

## Communion Motet

Surrexit pastor bonus  
*Surrexit pastor bonus,  
qui animam suam posuit  
pro ovibus suis,  
et pro grege suo mori dignatus est.*  
Alleluia.

Orlando di Lasso

The good shepherd is risen,  
who gave his life  
for his sheep,  
and was worthy to die for his flock.  
Alleluia.

## The Lord's Prayer

The Prayer of Thanksgiving

The Blessing

**Closing Hymn 164** The day of resurrection!

Voluntary

page 85

pages 85, 86

*Ellacombe*

*After the 10:30 service please stay for coffee and tea in the hall, just out the door near the pulpit and up the cement walk. There is a wheelchair ramp off the Maitland Street side of the hall.*

## Thank you to Garth MacPhee, Michal King, and Andrew Pickett!

Garth is taking a well-earned break this week, after a very busy lent, Holy Week, and early Eastertide. We are grateful for Michael King, who is taking Garth's place at the organ today, and Andrew Pickett, who is leading the choir, as they return from their own post-Easter break.

## Resources for families

**Nursery & Toddlers' Church** are held at the back of the church during the 10:30 service. There is a small nursery for babies, and down the stairs there is a toddlers' room where Toddlers' Church takes place.

**Sunday School** is held in the church hall. Children leave the 10:30 service just after the Creed and return for a blessing near the end of Holy Communion. All children are welcome!

## Services today

**8 am Holy Communion** begins on page 67 of the Book of Common Prayer.

The Collect, Epistle and Gospel for today are found on pages 191 & 192.

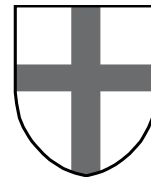
The Introit and Gradual Psalms are printed in this bulletin.

**10 am Morning Prayer** begins on page 6 of the Prayer Book.

Lessons: Exodus 16:2-15; 1 Corinthians 15:1-26. Psalm 135.

**5pm Evensong** begins on page 18 of the Prayer Book.

Lessons: Exodus 24; John 21:1-14. Psalms 23, 115.



## St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3

www.roundchurch.ca 902-423-1059

## The Second Sunday after Easter April 19th, 2015



*The Good Shepherd*, carved on an inscription dedicated in memory of 7-year-old Apuleia Chrysopolis, Catacomb of St Callisto, Rome, 4<sup>th</sup> century

## Welcome!

**Who are we?** In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

# 10:30 am Choral Holy Communion

Mass setting: *Mass for three voices* - William Byrd (1542-1625)

Creed: John Merbecke (1510-85)

## Opening Hymn 154 'Christ the Lord is risen to-day'

*Savannah*

### Introit Psalm 33:1-9

tone VIII.1



RE-JOICE IN the Lord, O ye *righteous*; /

for it becometh well the just to be thank-ful.

Praise the Lord with *harp*: /

sing praises unto him with the lute, and instru-ment of ten strings.

Sing unto the Lord a new *song*: /sing praises lustily with a good cou-rage.

For the word of the Lord is *true*, /and all his works are faith-ful.

He loveth righteousness and *judge-ment*: /

the earth is full of the *good-ness* of the<sup>^</sup>Lord.

By the word of the Lord were the heavens *made*, /

and all the host of them by the *breath* of his mouth.

He gathereth the waters of the sea together, as it were in a *bot-tle*, /

and layeth up the deep, as in a trea-sure<sup>^</sup>house.

Let all the earth fear the *Lord*; /

stand in awe of him, all ye that *dwel*l in the world.

For he spake, and it was *done*: / he commanded, and it stood fast.

Glory be to the Father, and to the *Son*, / and to the Ho-ly<sup>^</sup>Ghost;

As it was in the beginning, is now, and ever *shall* be, /

world with-*out* end. A-men.

*Please kneel*

### The Kyrie

page 70

*Kyrie eleison,  
Christe eleison,  
Kyrie eleison.*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us.

### The Collect

page 191

*Please sit*

### The Epistle (1 St Peter 2:19)

page 192

*Please stand*

## Gradual Psalm 63:1-4

tone III.6



O GOD, thou *art* my God~; / ear-ly will I seek thee.

My soul thirsteth for thee, my flesh also *long-eth*<sup>^</sup>af-ter thee, /  
in a barren and dry *land*, where no wa-ter<sup>^</sup>is.

Thus have I looked upon thee *in* the sanc-tu<sup>^</sup>a<sup>^</sup>ry, /  
that I might behold *thy* pow'r and glo-ry.

For thy loving-kindness is better than *the* life it-self: /  
- *my* lips shall praise thee.

### The Easter Sequence, *Victimae paschali* (see insert)

*Attende, Domine*

### The Holy Gospel (St John 10:11)

page 192

### The Nicene Creed

pages 71, 72

### The Sermon

The Rector

### Offertory Hymn 539 The King of love my Shepherd is

*St Columba*

*After the biddings, please kneel*

### The Prayer of Intercession & Invitation to Confession

pages 75, 76

### The Confession

page 77

### The Absolution, Comfortable Words, & Thanksgiving

pages 77, 78

### The Sanctus and Benedictus

page 81

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit  
in nomine Domini:  
Hosanna in excelsis.*

Holy, Holy, Holy,  
Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Hosanna in the highest.  
Blessed is he that cometh  
in the name of the Lord;  
Hosanna in the highest.

### The Prayer of Consecration & Pax

pages 82, 83

### The Prayer of Humble Access

pages 83, 84

### The Agnus Dei

page 84

*Agnus dei, qui tollis peccata  
mundi, miserere nobis. (repeat)  
Agnus dei, qui tollis peccata  
mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin  
of the world, have mercy upon us. (repeat)  
O Lamb of God, that takest away the sin  
of the world, grant us thy peace.

### Holy Communion

*The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity.*

### Communion Hymn 442 Shepherd Divine, our wants relieve *St Etheldreda*

## Soup Kitchen Update

**April 11th:** Team 2, led by Mary Hills and Michelle Gabriel; 120 were fed. Food and volunteers from Cornerstone Church.

**Yesterday, April 18th:** Team 3, led by Mike and Wendy Himmelman. Food and volunteers from St Paul's.

**This week, April 25th:** Team 4, led by Evelyn Mann and Michelle Gabriel.

## Offerings Update

Undesignated 2015 Offerings up to and including last Sunday (April 12th) total \$51,900. While Easter Sunday offerings helped make up for several weeks of almost no plate offerings, we are still \$19,300 behind our year-to-date offerings budget. On a positive note, we have two new direct-debit offerings each month.

## The Noble Army of Counters

New helpers needed for the weekly after-service offering count and deposit. Counters generally commit to one month of Sundays with a partner and then take several months off (this is flexible). Calculators provided! Please contact Elizabeth Haigh for more information (902-455-3010).

## Junior Choir at the Kiwanis Music Festival

St George's Junior Choir will perform in the Kiwanis Music Festival on **Monday, April 20 at 3pm**. The class takes place in the Rebecca Cohn Auditorium.

The children will be singing *We will for Joy* by Scarlatti and *En Prière* by Fauré. Please come and cheer the children along!

## Vacancy for the position of Sexton

The parish is once again in urgent need of a Sexton or pair of Sextons. If you know of anyone who might be interested in this position please refer them to the Wardens (Gwynedd Pickett, Craig Savoury, and Al Wilson) or Elisabeth Kleven in the parish office (902-423-1059 / office@roundchurch.ca).



## St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3  
www.roundchurch.ca (902)423-1059  
parish office hours: Mon-Fri 10am-4pm

*Note : All phone numbers below are preceded by the area code 902*

<b>Rector:</b> Fr Christopher Snook	818-3233	rector@roundchurch.ca
<b>Parish Admin:</b> Elisabeth Kleven	423-1059	office@roundchurch.ca
<b>Warden:</b> Gwynedd Pickett		gepickett@yahoo.co.uk
<b>Warden:</b> Craig Savoury		craig.savoury@bellaliant.net
<b>Warden:</b> Al Wilson		al_wilson@ns.sympatico.ca
<b>Music Director:</b> Garth MacPhee	421-1705	music@roundchurch.ca
<b>Treasurer:</b> Jan Connors		jconnors@eastlink.ca
<b>Finance Chair:</b> Mike Himmelman		mike@himmelman.net
<b>Sextons:</b> Darren Dyck		
Cathy Larsson	718-7119	sexton@roundchurch.ca
<b>YouthNet:</b> Ben Trenaman	422-4614	director@stgeorgesyouthnet.ca
<b>Envelope Secretary:</b> Jennifer Dyck		jenniferdyck@eastlink.ca
<b>Altar Guild:</b> Tracy Lenfesty		tracy.lenfesty@eastlink.ca
<b>Sunday School:</b> Andrea Lee		andreajoy.lee@gmail.com

### Anglican Cycle of Prayer:

**Sun** – Nebbi - (Uganda) The Rt Rev'd Alphonse Watho-kudi  
**Mon** – Nebraska - (VII, The Episcopal Church) The Rev'd Scott Barker  
**Tues** – Nelson - (Aotearoa NZ & Polynesia) The Rt Rev'd Victor Richard Ellena  
**Wed** – Nevada - (IX, Episcopal Church) The Rt Rev'd Dan Edwards  
**Thurs** – New Busa - (Kwara, Nigeria) The Rt Rev'd Israel Amoo  
**Fri** – The New Guinea Islands - (Papua New Guinea) The Rt Rev'd Allan Migi  
**Sat** – New Hampshire - (I, Episcopal Church) The Rt Rev'd Robert Hirschfeld

### Diocesan Cycle of Prayer: Eastern Shore Region

*Tangier, NS:* The Rev'd Lorraine Otto at Holy Trinity, St James's, St Andrew's, St Thomas's, St Paul's, St Peter's, and St Michael's and All Angels  
*Retired Clergy of the Eastern Shore Region:* The Rev'd Pamela Bishop, the Rev'd Kathleen Knott, and the Rev'd Katherine Tait  
*Widows of the Eastern Shore Region:* Mrs Bernice Logan and Mrs Sandra Wagner

**In special need:** Myrtle, Tanya, Rick, Corrine, Ann, Ann and Ian, Diane, Loretta, Judy, Tracy, Janel, Karen Anne, Alistair, Jessica, Matthew, Bruce, Kyle, Doris, Julia, Karen, Carol, Leona, Vereena, Sylvia, and Kent, Sasha, Lynn, Julia, Sarah, Rick, Rebecca, Ulrich, Edie, Jane, Pat, and June.

**For continuing prayers:** Brian, Catherine, Lowell, Ernie, Steve, Dick, Alan, Abby, Rita, Ken, David, Catriona, Ann, Frank, Shirley, Patricia, and William.

**Faithful Departed:** Renata Karsaklis ('06), Holly Gushue ('06), Roberta Matthews ('07), Elizabeth Taylor ('08), Lenore Harvey ('09), Hubert Rose ('12), Freeman Purchase ('13).



## St. George's Anglican Church

Notices & Announcements

April 19, 2015

**Second Sunday after Easter**

## Worship schedule

**Daily Offices** (Round Church)

✠**Morning Prayer:** Mon – Fri, 9:00 am

✠**Evening Prayer:** Mon – Fri, 5:30 pm

**Said Holy Communion:** Wed, 10 am

**Evensong:** Sunday, 5 pm

*The Lessons appointed for the Daily Offices for this week are found on pages xxviii and xxix of the Book of Common Prayer.*

## Upcoming Services & Events

**Friday, April 24th**

**The Eve of the Feast of Saint Mark the Evangelist**

5:30 pm Shortened Evening Prayer and Holy Communion

**Sunday, April 26th**

**The Third Sunday after Easter**

5:00 pm Choral Evensong

As another portion of the series "Tuning the Soul: Music and the Journey to God," Dr Neil Robertson speaks on J S Bach and the Reformed Soul.

**Dr Neil Robertson** is an associate professor in the Foundation Year, Early Modern Studies, and Contemporary Studies programmes at the University of King's College. He graduated from the University of King's College in 1985 with a BA in Political Science, went on to take an M.A. in Classics at Dalhousie University, and in 1995 completed his PhD at Cambridge in Social and Political Science. He has held the position of director of the Foundation Year Programme and is past director of the Early Modern Studies Programme, which he helped to found. His particular interests include early modern and contemporary thought, and the shaping of modernity in Early Modern Europe.

## 2015 Atlantic Theological Conference

The conference will take place this year at St. Peter's Cathedral, Charlottetown, PEI from June 21<sup>st</sup> to 24<sup>th</sup>. The topic is *"The Outward Sense Befriending": The Beautiful, the True and the Good*. Papers will include "Can goodness and truth make us beautiful?: Perspectives on beauty in ancient Greek thought"; "Sense Perception and Divine Harmony: The mediating muse in Boethius' *Consolation*"; and "Romantic Contemplation: S.T. Coleridge and his Legacy". Speakers will include such familiar names as our Rector, Father Snook; parishioner and graduate student Nathan MacAllister; and Passiontide Missioner Dr. Stephen Blackwood. Dr. Douglas Hedley, Professor of Hermeneutics and Metaphysics, Clare College, Cambridge University; Dr. Nicole Blackwood, PhD, Courtauld Institute of Art; and Dr. Anthony Esolen, Professor of English, Providence College, Rhode Island will also be among the speakers. Brochures are now available at the back of the church and additional information can be found at <http://www.stpeter.org/conf.htm>

## Battle of the Atlantic Memorial Concert

Tues, April 28<sup>th</sup>, 7pm, Spatz Theatre at Citadel High School  
The Stadacona Band is featured in an evening of wartime and contemporary music, commemorating the 70<sup>th</sup> anniversary of the end of the Second World War and the War at Sea. Special guests include NOVA VOCE, Liz Rigney, and Michelle Durling.

Tickets \$10, available at Ticket Atlantic and participating Atlantic Superstores.

## Scrabble for Africa, May 2nd

Malaika Grandmothers and Annes Grannies invite you to First Baptist Church, 1300 Oxford St. Halifax on **Saturday, May 2<sup>nd</sup>**, from 2-4:30pm. There will be Scrabble, refreshments, a spring sale, and prizes. Bring your Scrabble game and friends. For additional information, call 902-454-7269.

Registration starts at 1:30pm, and admission is by donation to the Stephen Lewis Foundation

## Meghan Jamieson speaks on Christian Education

**1-3pm, May 2<sup>nd</sup> and 16<sup>th</sup> at St George's**

All are welcome to attend two talks about Anglican teacher and educational theorist Charlotte Mason.

Charlotte Mason was a British educator in the late 19th and early 20th century who believed that the fundamental principles of education in all subjects should be based on a Christian understanding of what it is to be human, and that education is "the science of relations". Though today she has largely been forgotten by mainstream culture, at one time many schools used her methods, she founded a teacher's training school, and there was a magazine and group, the Parents' National Education Union, that promoted and distributed her ideas and which provided programs for parents teaching children at home.

In these discussions we will have an overview of her guiding ideas and how she implemented them in her classrooms, and we will consider what they can offer us today with regard to educating children in our Sunday school, in our homes, and in schools.

*"By degrees children get that knowledge of God which is the object of the final daily prayer in our own beautiful liturgy - the prayer of St Chrysostom - 'Grant us in this world knowledge of Thy truth,' and all other knowledge which they obtain gathers round and illuminates this" - Charlotte Mason*

## Where are we now? Life after Lent and Easter....

The long and arduous journey of Lent is now behind us as is the acute wonder and mystery of Easter Sunday. With their passing, the wonderful focus that Lent and Easter bring to the devotional life can also seem far away and long ago. Where have we come in the church year? What is meant to be the focus of our praying and loving?

The Easter season invites us to reflect day by day in our private and corporate worship on the extraordinary grace of our Lord's resurrection from the dead. His resurrection is the seed of the restoration of all things and the "new creation" promised in the Revelation of St John the Divine. In Christ, risen from the tomb, we discover that death is overcome and that our souls and bodies are capable of eternal life. This restoration and

transformation of the body (not only the soul!) is our hope in the face of illness and death. The raising of our Lord from the grave is also meant to lift up our hearts. Every ailment of the soul finds its healing in his new life - anger, lust, envy, greed, addiction... Finally, the resurrection is for us the key to a new life, inspired by the Holy Spirit. Nothing separates us from the love of God - not even death - and so we may live sacrificially and even foolishly as disciples of Christ.

The Sunday morning lections and daily office readings all emphasize the new shape of our life individually and corporately in the wake of the resurrection. They also - beginning on the Third Sunday after Easter - look towards the other great celebrations of our yearly pilgrimage.

First of these, forty days after Easter, is Ascension Day, our commemoration of Christ's return to the right hand of his Father in heaven. Ascension day is preceded by three days of solemn prayer (called the Rogation days). The name 'rogation' comes from the Latin, *rogare*, meaning 'to ask'. We dedicate these days to prayer, for it is by virtue of our Lord's Ascension that we are able pray at all. In his ascending, Christ raises our humanity to the right hand of God. In him, we are now seated in the heavenly places. Glory to God!

Ten days after the Ascension (fifty after Easter) we celebrate the second great post-Easter festival, Pentecost. This was traditionally the day for the people of Israel to remember the giving of the commandments. For us, it is the giving of a new gift (the Holy Spirit) by whose power and presence we may keep the divine commandments to love God and neighbour. Following Pentecost Sunday there are five special celebrations of the Holy Communion. Monday and Tuesday reflect on the mystery of the Pentecostal gift; Wednesday, Friday and Saturday (the Ember days) pray for this gift to fill and enflame the Church.

Please allow the rhythm of these seasons to shape your praying and loving in the coming weeks. As we commemorate the life of Christ, we discover that these past events are mysteriously present - our Lord always being born, or being condemned, or rising, or sending the Holy Spirit to comfort us. Participating in the additional celebrations of the Holy Communion and in the daily office (in the church or from home) are ideal ways to allow the Holy Spirit to shape our hearts. - Fr Christopher