

The Eighth Sunday after Trinity August 7, 2022



Still life with melon and pears, Luis Meléndez (1772)

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

8 am Holy Communion

Celebrant & Preacher: Father Nicholas Hatt, Rector

The Holy Communion service begins on page 67 of the Book of Common Prayer. The Collect, Epistle, and Gospel are found on pages 229-230. The Introit and Gradual are printed in this bulletin.

10:30 am Sung Holy Communion

Celebrant & Preacher: Father Nicholas Hatt, Rector Mass setting: John Merbecke (1510-1585)

Opening Hymn 378 GOD of mercy, GOD of grace

Heathlands

The Introit Psalm 48:1-12

tone VIII.1



GREAT IS THE Lord, and highly to be praised /in the ci-ty of our^God.

His holy hill is a fair *place*, / and the joy of the whole earth:

Mount Sion of the uttermost parts of the *North,* / the city of the great King.

He hath made himself known in her ci-ta^dels / as a sure re-fuge.

For lo, the kings of the earth were *gath*-ered, / and gone *by* to-geth-er.

They marvelled to see such things; /

they were astonished, and sud-den-ly cast^down.

Fear came there up-on them, / and anguish, as upon a woman in her tra-vail;

As when with the east wind /thou breakest the ships of the sea.

Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our *God:* / God upholdeth the *same* for e-ver.

We have thought on thy loving-kindness, O *God*, / in the midst of thy tem-ple.

O God, according to thy Name, so is thy praise unto the world's *end*; / thy right hand is *full* of right-eous^ness.

Let the mount Sion rejoice, and the daughters of Judah be glad, / because of thy judge-ments.

Glory be to the Father, and to the Son, / and to the Ho-ly^Ghost;

As it was in the beginning, is now, and ever *shall* be, / world with-*out* end. A-men.

Please kneel

The Lord's Prayer and Collect for Purity

p. 67

The Summary of the Law

p. 69

The Kyrie p. 70

Lord, have mercy upon us, Christ, have mercy upon us, Lord, have mercy upon us.

The Collect p. 229 Please sit The Epistle (Romans 8:12) p. 230 Please stand The Gradual Psalm 48:13-15 tone VIII.1 WALK A-BOUT Sion, and go round a-bout her; / and count the towers there of. Mark well her bulwarks, consider her ci-ta^dels, / that ye may tell them that come af-ter. For this God is our God for ever and *e*-ver: / he shall be our guide for e-ver^more. The Holy Gospel (St Matthew 7:15) p. 230 The Nicene Creed p. 71 The Sermon The Rev'd Nicholas Hatt, Rector Offertory Hymn 543 OH for a heart to praise my GOD Wetherby After the biddings, please kneel The Prayer of Intercession & Invitation to Confession p. 75 The Confession p. 77 The Absolution, Comfortable Words, & Thanksgiving p. 77 The Sanctus and Benedictus p. 81 Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord: Hosanna in the highest. The Prayer of Consecration & Pax p. 82 The Prayer of Humble Access p. 83 The Agnus Dei p. 84 O Lamb of God, that takest away the sin of the world, have mercy upon us. (repeat). O Lamb of God, that takest away the sin of the world, grant us thy peace. Holy Communion The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to

Communion Hymn 494 O JESU, King most wonderful

receive Holy Communion in faith, hope and charity.

St Botolph

The Prayer of Thanksgiving	p. 85
The Gloria in Excelsis	p. 86
The Blessing	
Closing Hymn 400 Rejoice to-day with one accord	Ein' Feste Burg
Voluntary	

p. 85

The Lord's Prayer

After the 10:30 service, please stay for tea and coffee in the parish hall, just out the door to the right of the pulpit and up the concrete walk. There is a wheelchair ramp off the Maitland Street side of the hall.

Choir returns in September

The Parish Choir is taking some well-deserved time off before things get underway again in September, and we thank them for the leadership they have given to our worship over the past year. We are blessed with a wonderful group of gifted and devoted choristers, who sing beautiful and demanding music to enhance our worship throughout the Church Year. We are very thankful to them and, of course, to our Music Director, Garth MacPhee, who rehearses and conducts the choir so carefully and sensitively and with such grace and good humour.

Music Director on Vacation

Our Music Director is on a well-deserved vacation during the month of August. Thank you to our organ scholar, Gabriel O'Brien and tenors Jordan Gracie and Daniel Wheeler who will provide musical leadership on Sunday mornings during Garth's time away.

Today's offices

10 am Morning Prayer begins on page 6 of the Prayer Book. Psalms 39 & 41; 1 Kings 22:1-38; Acts 25:1-12 (13-end) **5 pm Evening Prayer** begins on page 18 of the Prayer Book. Psalm 40; Ezek. 33:21-end; John 16:16-22

Until the end of September, the weekday offices of Morning and Evening Prayer, and Evening Prayer on Sundays, are said in the Little Dutch Church, 2393 Brunswick Street. Morning Prayer on Sundays continues to be said in the Round Church.

Financial Update

Total Budgeted Undesignated Offering for 2022: \$288,676.61 Budgeted undesignated offering as of the end of July: \$168,394.69 \$153,853.82

Total received as of the end of July:

Restoration of Windows in the Round Church Nave

You may have noticed that some of the windows in the nave of the Round Church are being repaired. The project of restoring the nave windows began



SCAN ME TO GIVE

last year on the lower north side of the church and is now being continued on the lower south side. The vestry window damaged by vandals last winter is also being repaired. The work is being conducted by Parsons Heritage Works who are very familiar with our building. All of the windows have been inspected for needed maintenance to the sashes, storm windows, and boxes. As a result of this work, it will be possible for many of the windows to open once again, providing much needed ventilation during the hot summer months. We expect the work to continue well into September. The cost of the work will be approximately \$21,000, already budgeted from the 2022 property maintenance budget and the preservation fund. Maintenance work is anticipated to continue in 2023 on the upper south side nave windows.

Soup Kitchen Update

Last Week, July 30: Team 5 led by Jordan Gracie. Food and volunteers came from Bedford Baptist; 132 were served.

Yesterday, August 6: Team 6 led by Jordan Gracie. Food will come from Team 6 (thank you to the Team 6 volunteers for providing the food!)

Next Week, August 13: Team 1 led by Jim Rawding. Food will come from St George's.

The Parish Office will be closed on Monday to allow a day off for our parish administrator who is leading Soup Kitchen on Saturday.



St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3 www.roundchurch.ca (902)423-1059 parish office hours: Mon-Fri 10am-4pm

Note: All phone numbers below are preceded by the area code 902

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Rector: Fr. Nicholas Hatt	423-1059	rector@roundchurch.ca
Hon. Assistant: Fr. Peter Harris		peter.pwharris@gmail.com
Parish Admin: Jordan Gracie	423-1059	office@roundchurch.ca
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Altar Guild: Tracy Lenfesty		tracy.lenfesty@eastlink.ca
Sunday School: Meghan Jamieson		meghan_j_ca@yahoo.ca

Anglican Cycle of Prayer:

Sun – The Church in the Province of the West Indies

Mon – The Diocese of Mbeere – The Anglican Church of Kenya

Tue – The Diocese of Mbhashe – The Anglican Church of Southern Africa

Wed - The Diocese of Mbujimayi - Province de L'Eglise Anglicane Du Congo

Thu – The Diocese of Meath & Kildare – The Church of Ireland (Dublin

Province)

Fri – The Diocese of Medak – The (united) Church of South India

Sat – The Diocese of Wad Medani – Province of the Episcopal Church of Sudan

Diocesan Cycle of Prayer: Valley Region

Cornwallis, Nova Scotia: The Rev'd Maya Bevan

Digby, Nova Scotia: Vacant Weymouth, Nova Scotia: Vacant



St. George's Anglican Church

Notices & Announcements August 7, 2022

Worship schedule

Holy Communion (said): Wed, 10 am; Sun, 8 am Choral Holy Communion: Sun, 10:30 am

Daily Offices

★Morning Prayer: Mon – Fri, 9 am; Sun, 10 am

★Evening Prayer: Mon – Fri, 5:30 pm; Sun, 5 pm

Until the end of September, the weekday daily offices and Evening Prayer on Sundays are said in the Little Dutch Church, 2393 Brunswick Street. Morning Prayer on Sunday continues to be said in the Round Church.

Scripture Readings for the Week

The Scripture readings below can be read on their own, or with the daily offices of Morning and Evening Prayer (see pp. 1-24 in the Book of Common Prayer), or the shortened Family Prayers in the back of the Book of Common Prayer (see pages 728-736).

	Morning Prayer		Evening Prayer	
Mon	2 Sam. 7	1 Cor. 4. 18-5 end	2 Sam. 8	Luke 10. 25-end
Tue	9	6	10	11. 1-28
Wed	13. 38-14. 24	7	14. 25-15. 12	11. 29-end
Thu	15. 13-end	8	16	12. 1-34
Fri	17. 1-23	9	17. 24-18. 18	12. 35-53
Sat	18. 19-end	10. 1-11. 1	19. 1-23	12. 54-13. 9

Praver List

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: Barbara, the Almasalma Family, Evelyn, Lowell, Wendy, Noah, Daniel, Donald, Ferghal, Sister Vicky, Leroy, Bruce, Jacquie and Arie, Patricia, Ginny, Steven, Patricia, Kristian, Ernest, Eric, Jack and family, William, Rosanne, The Robertson family, Bev, Adalene, Kevin, Daniel, Amy, Sister Bonnie, Sister Barbara, Nini, Austin, Karen, Tanya, Verena, Lu, Michael, and Marilyn.

For the Faithful Departed: Nan Robertson ('21), Edgar MacDonald ('22), Fr. Dale Petley ('22), Douglas Porter ('22), Brenda Schnare ('22), John Scott ('22), Ken-Porter ('22), Gai Thomas ('11), Fr. Joseph Walker ('11), Percy James ('11), Bernard James ('17), Lucy Miles ('03), Cecil Moore ('12), Harvey Shaw ('11), George Harvey Moulton ('08), and The Rev'd Canon Walter Harris ('14).

In September, Fr Hatt will be 'refreshing' the prayer list. If you have loved ones whose name you wish to keep on the list, please let him know (rector@roundchurch.ca).

Daily Offices have moved to the Little Dutch Church

The Daily Offices of Morning and Evening Prayer (Monday to Friday, 9 a.m. and 5:30 p.m.) and Evening Prayer on Sundays will be said in the Little Dutch Church, at the corner of Brunswick and Gerrish Streets until the end of September. Consecrated in 1761, the building dates from the 1750s (or perhaps earlier, and served as both the first Saint George's church before the Round Church was built in the early 1800s, and as the first location of St. George's Charitable School before the construction of the hall in the 1880's.

Fellowship Hour

We still need people to help serve tea and coffee after the 10:30am service on Sundays. We've changed how we set up and hopefully made things a bit simpler! This is a great way to provide hospitality not only to the congregation but also to our neighbours who sometimes come by for a snack and seeking friendship. If you're interested in helping out, get in touch with Mary Hills.

Update on Little Dutch Church Cemetery Wall Project and Request for Support

Preparations continue for the proposed work on the Gerrish Street wall, scheduled for this August. Another \$20,000 in grant funding has been received (\$10,000 from HRM and \$10,000 from our Councillor Smith's Capital District fund. We are now less than \$20,000 short of the \$240,000 of needed funds. Should any parishioners wish to contribute to the project, donations through the Parish will be gratefully accepted; donations should indicate that the monies are for the LDC wall project.

Update - COVID Restrictions in the Church

Last month, Parish Council voted to remove the final COVID restrictions in the church, including the closing off of various pews. The greeters no longer provide direction to the congregation at the time of Communion. The centre part of the Communion rail has been reinstated, and will no longer require only one family or individual per side of the Communion rail. The Rector and wardens were also directed to write a letter to Bishop Fyfe expressing the parish's desire to have the use of the Common Cup return.

Mission to Seafarers -- Summer Newsletter and some St George's connections!

A number of folks from St George's (including Palma Heming and the Edmonds family) are profiled in the summer newsletter from the Halifax Mission to Seafarers. We give thanks for their dedication to this important ministry to the seafarers who visit Halifax on a daily basis. You can read the newsletter by visiting: https://www.missiontoseafarershalifax.ca/wp-content/uploads/2022/07/Mission-Newsletter-Summer-2022.pdf.

PWRDF Support for Ukraine

The Primate's World Relief and Development Fund (PWRDF) is providing financial support to local aid agencies in Ukraine to help those forced to flee their homes (now thought to be more than 1 million people) due to the Russian invasion. If you would like to make a donation to support their efforts, please visit www.pwrdf.org/give-today and click on 'Response in Ukraine' or phone 1-866-308-7973. You can also place a cheque in the offering plate (payable to the Parish of Saint George) clearly marked for 'Ukraine Support' and we will forward the funds.

The Eighth Sunday after Trinity

excerpt from COMMON PRAYER: A Commentary on the Prayer Book Lectionary

O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. Amen.

Today's Collect is a confession of God's never-failing providence (that is, his all-seeing and all-knowing loving care for us), and of his gracious ordering of all things in heaven and earth. The word "providence" literally means "seeing in advance" or "looking ahead". This all-seeing and all-knowing power of God can never fail to keep us in his love because there is nothing that is outside God's seeing. We can know only a very small part of the universe and from our limited and finite point of view we cannot directly see that: ".... all things work together for good to them that love God" (Rom. 8. 28).

It may often seem that God's hand is nowhere to be seen in a certain situation, but that is simply the fault of our narrow and short-sighted vision. God is working out all things in his love, and in the proper way and at the right time he will ".... gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him" (Eph. 1. 10). Nothing can happen to us which God has not foreseen and provided for: "But even the very hairs of your head are all numbered" (Luke 12. 7). Even when we have gone astray and taken the control of our lives into our own hands, spurning God's care for us, it is never too late in this life for God's love and providence to receive us back into his hands —nothing is beyond his reach.

In the Collect we ask that God may (a) put away from us all hurtful things, and (b) give us all things that are profitable. The order is always the same — repenting of evil and then turning to the good. We cannot grasp hold of what is good, loving and beautiful, while we cling to our own selfish impulses and desires.

The Epistle teaches us that we must "mortify" or "put to death" the deeds of the body. For this we require the help of God's Holy Spirit. God refuses to save us against our will; we must co-operate with him. We cannot live after the flesh and at the same time live after the Spirit.

The Gospel reading for today teaches us that we must believe in God's providence and place ourselves within his will for our lives. Living in accordance with God's will as expressed in the Bible and in his Church, we will bring forth good fruit. We must not disregard the will of God for our lives.

We began, in the Collect, by recognizing God's never-failing providence, but we then also recognize that we must bring our lives into accordance with his providence and his will for us.