



St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3

www.roundchurch.ca 902-423-1059

The Sunday Next Before Easter

commonly called **Palm Sunday**

March 28, 2021



Jesus enters Jerusalem on a Donkey, Lippo Memmi, 14th century

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

8 am Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, *Rector*

The Holy Communion service begins with the **Blessing of the Palms**, printed below, and continues on page 67 of the Book of Common Prayer. The Collect, Epistle, and Gospel are found on pages 150-151.

The Introit and Gradual are printed in this bulletin.

The Blessing and Distribution of the Palms

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

Bless, O Lord, we pray thee, these branches of the palm tree: and grant, that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy, and cleave steadfastly unto all good works; through Jesus Christ, Our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth, One God, world without end. **Amen.**

Please come forward to the chancel steps to receive a palm cross.

Priest. All glory, laud, and honour to thee, Redeemer King!
To whom the lips of children made sweet hosannas ring.

People. All glory, laud, and honour.

Priest. Thou art the King of Israel, thou David's royal Son:
Who in the Lord's Name comest, the King and Blessed One.

People. All glory, laud, and honour.

Priest. The company of Angels are praising thee on high,
And mortal men and all things created make reply.

People. All glory, laud, and honour.

Priest. The people of the Hebrews with palms before thee went:
Our praise and prayers and anthems before thee we present.

People. All glory, laud, and honour.

Priest. To thee before thy Passion they sang their hymns of praise:
To thee now high exalted our melody we raise:

People. All glory, laud, and honour.

Priest. Thou didst accept their praises, accept the prayers we bring:
Who in all good delightest, thou good and gracious King.

People. All glory, laud, and honour.

Priest. Let us pray.

O Lord Jesus Christ, who art our King and Redeemer, in whose honour we bear these branches while declaring thy solemn praises: Mercifully grant that thy grace and heavenly benediction may descend wherever these branches shall be taken, and by thy mighty power defend those whom thou hast redeemed from all assaults of the enemy. This we ask in thy Name, O Lord, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

10:30am Choral Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, *Rector*

Mass setting: *Missa VII de Angelis*

Creed: John Merbecke (1510-1585)

Anthem

Hosanna to the Son of David - Thomas Weelkes (1576-1623)

Hosanna to the Son of David. Blessed be the King that cometh in the name of the Lord.

Hosanna, thou that sittest in the highest heavens.

The Blessing and Distribution of the Palms

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

Bless, O Lord, we pray thee, these branches of the palm tree: and grant, that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy, and cleave steadfastly unto all good works; through Jesus Christ, Our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth, One God, world without end. **Amen.**

Antiphon I & Psalm 24:1-2; 7-10

tone I.1

The child-*ren* of the He - brews, car-y-ing palms and o-live branch - es,
went forth to meet the Lord, cry - ing out and say - ing:
Ho-sa - na in the high-est.

THE EARTH IS the Lord's, and all that there-*in* is; /
the compass of the world, and *they* that dwell~ therein.

**For he hath founded it upon *the* seas, /
and established it *up-on* the~ floods.**

Repeat Antiphon in full

Lift up your heads, O ye gates, and be ye lift up, ye everlast-*ing* doors; /
and the King of *glo-ry* shall~ come^in.

**Who is the King of *glo-ry*? / it is the Lord strong and mighty;
even the Lord might-*ty* in bat~tle.**

Antiphon

Lift up your heads, O ye gates, and be ye lift up, ye everlast-*ing* doors; /
and the King of *glo-ry* shall~ come^in.

Who is the King of *glo-ry*? /

even the Lord of hosts: He is the *King* of glo~ry.

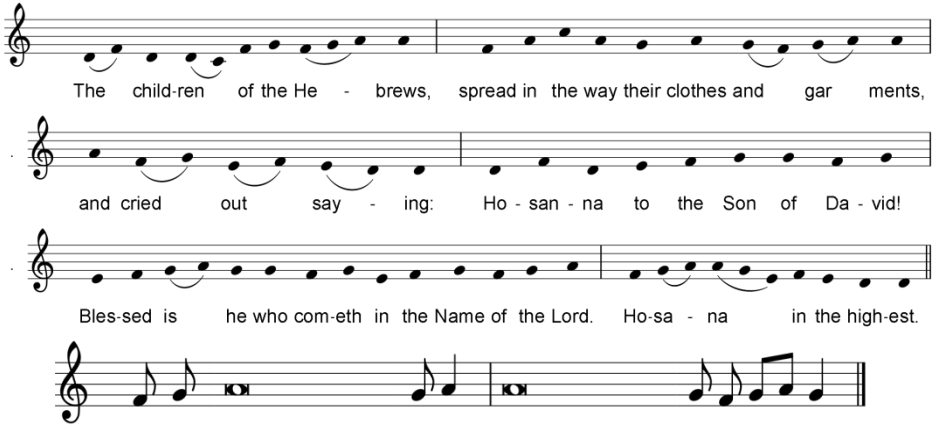
Antiphon

The Gloria Patri is omitted during Passiontide

Following the directions of the greeters and the arrows marked in the aisles, please come forward to the chancel steps to receive a palm cross. Those seated in the upstairs gallery should come down to the nave.

Antiphon II & Psalm 47

tone I.1



The child-ren of the He - brews, spread in the way their clothes and gar - ments,
and cried out say - ing: Ho - san - na to the Son of Da - vid!
Bles-sed is he who com-eth in the Name of the Lord. Ho-sa - na in the high-est.

O CLAP YOUR hands together all ye *peo*-ples; /
O sing unto God with the *voice* of me~lo^dy.

**For the Lord Most High is to be feared; /
he is a great King o-ver all~ the^earth.**

Repeat Antiphon in full

He subdued the peoples un~der us, / and the nations un~der our~ feet.

**He chose our heritage for us, /
Even the glorious land of Ja-cob whom~ he^loved.**

Antiphon

God is gone up with a mer~ry noise, /
the Lord with the sound of the trum~pet.

**O sing praises, sing praises unto our God; /
O sing praises, sing praises un-to our~ King.**

Antiphon

For God is the King of all the earth: / sing ye praises with un~der-stand~ing.

**God reigneth ov-er the na-tions: /
God sitteth up-on his ho~ly^throne.**

Antiphon

The princes of the peoples are gathered to-geth-er /
with the people of the God of A~bra^ham.

**For the rulers of the earth belong un-to God; /
He is very high-ly ex-alt~ed.**

Antiphon

The Gloria Patri is omitted during Passiontide

Reading (Matthew 21)

We remain in our places as we sing, welcoming Christ into the city and into our hearts this Holy Week:

Opening Hymn 130 ALL glory, laud, and honour

St. Theodulph

The Introit Psalm 22:1-11

tone II.1



MY GOD, MY God, why hast thou for-*sa*-ken^me, /
and art so far from my help and from the words of my^com-plaint?

O my God, I cry in the day-time, but thou hearest *not*; /
and in the night-season also I take^no rest.

And thou continuest *ho*-ly, / O thou worship of Is^ra-el.

Our fathers trusted in *thee*; / they trusted in thee, and thou didst *de*-liv^er them.

They called upon thee, and were *sav*ed; /
they put their trust in thee, and were not *con*-found-ed.

But as for me, I am a worm and no *man*; /
a very scorn of men, and the outcast of *the* peo-ple.

All they that see me laugh me to *scorn*; /
they shoot out their lips, and shake^their heads,

Saying, 'He trusted in God, that he would *de*-liv^er^him; /
let him deliver him, if he delight-*eth* in him.'

But thou art he that took me from the *womb*; /
thou wast my hope, when I hanged yet upon my mo^ther's breasts.

I have been left unto thee ever since I was *born*; /
thou art my God even from my mo^ther's womb.

O go not from me, for trouble is hard at *hand*, / and there is none to help me.
The Gloria Patri is omitted during Passiontide

The Lord's Prayer & Collect for Purity

p. 67

The Summary of the Law

p. 69

The Kyrie

p. 70

Kyrie eleison

Lord have mercy upon us,

Christe eleison

Christ have mercy upon us,

Kyrie eleison

Lord have mercy upon us.

The Collect

p. 150

Please sit

The Epistle (Philippians 2:5)

p. 150

Please stand

Gradual Psalm 22:12-21

tone II.1



MA-NY OX-en are come a-*bout* me; /
strong bulls of Bashan close me in *on* eve^ry side.

They gape upon me with their *mou*ths, / as it were a ramping and a roar-*ing* li-on.



I am poured out like water, and all my bones are out of *joint*; /
my heart also in the midst of my body is even *like melt*ing wax.

**My strength is dried up like a potsherd, and my tongue cleaveth to my gums, /
and thou bringest me into *the dust* of death.**

For many dogs are come a-*bout* me, /
and the council of the wicked layeth siege a-*gainst* me.

**They pierced my hands and my feet; I may count all my *bones*: /
they stand staring and looking *up-on* me.**

They part my garments a-*mong* them, / and cast lots upon my ves-*ture*.

But be not thou far from me, O *Lord*; / thou art my succour, haste thee to help me.

Deliver my soul from the *sword*, / and my life from the power of the dog.

**Save me from the lion's *mouth*; /
thou hast heard me also from among the horns of *the wild ox*en.**

The Passion of our Lord Jesus Christ according to Saint Matthew p. 151
Today's Gospel will be read as a dramatic reading (see insert)

The Nicene Creed p. 71

The Sermon The Rev'd Nicholas Hatt, Rector

Offertory Hymn 596 MY song is love unknown *Love Unknown*

After the biddings, please kneel

The Prayer of Intercession & Invitation to Confession p. 75

The Confession p. 77

The Absolution, Comfortable Words, & Thanksgiving p. 77

The Sanctus and Benedictus p. 81

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of
the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax p. 82

The Prayer of Humble Access p. 83

The Agnus Dei p. 84

*Agnus Dei, qui tollis peccata mundi,
miserere nobis. (bis).*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away the sin of the
world, have mercy upon us. (repeat).

O Lamb of God, that takest away the sin of the
world, grant us thy peace.

The Holy Communion

The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. At the 10:30 am service, please remain in your pew until the greeter or sidesperson has indicated that it is time to go forward.

Communion Hymn 140 O SACRED head! sore wounded *Passion Chorale*

Communion Motet

*Salvator mundi, salva nos,
qui per crucem et sanguinem redemisti nos,
auxiliare nobis, te deprecamur, Deus noster.*

Salvator mundi – John Blow (1649-1708)

O Saviour of the world, save us,
who by thy cross and blood hast redeemed us,
help us, we pray thee, O Lord our God.

The Lord's Prayer

p. 85

The Prayer of Thanksgiving

p. 85

Please remain kneeling

The Lenten Anthem (all kneeling)



O KING, ALL glorious amid thy saintly com-*pa*-ny / **who ever shalt be~ prais-èd.**

Thou, O Lord, art in the midst of us / and we are called by thy~ ho-ly^Name.

Leave us not, O *our* God, / but grant us that with a pure conscience we may duly *keep*
the~ Pas-chal^Feast,

**And at the day of judge-ment / be placed in the number of thy Saints and chosen
ones, King most~ bless-èd.**

The Blessing

p. 86

Closing Hymn 132 GO to dark Gethsemane

Nicht so traurig

Voluntary

Fantasia in g minor, BWV 572 - J. S. Bach (1685-1750)

Holy Week in the Round Church

TODAY, Palm Sunday: at **6pm**, Helios Vocal Ensemble offers a “musical meditation” for Holy Week featuring works by Byrd, Gesualdo, Willan, and Thomas Tallis’ beautiful setting of the Lamentations of Jeremiah. Free admittance.

Holy Monday, March 29: Choral Holy Communion at 7pm. *Preacher:* Fr. Hatt

Holy Tuesday, March 30: Choral Holy Communion at 7pm. *Preacher:* Fr. Hatt

Holy Wednesday, March 31:

10am Holy Communion (said)

7pm Tenebrae

Maundy Thursday, April 1: Choral Holy Communion at 7pm followed by the All-Night Vigil – see the news leaflet for details.

Good Friday, April 2:

7am Morning Prayer and Litany

7:30am Mass of the Presanctified

10am Stations of the Cross (especially for children and families)

12 noon Three Hour Service. *Missioner:* Dr. Neil Robertson

Holy Saturday, April 3:

10am Ante-Communion (said)

10:30pm Easter Vigil and the First Mass of Easter

Easter Sunday:

8am Holy Communion (said)

10:30am Choral Holy Communion

Attendance is presently limited to 100 people.

If you plan to attend the 10:30am service, please register beforehand by contacting Palma Heming (palheming@gmail.com; 902 489 3970).

Today's Offices:

10 am Morning Prayer begins on page 6 of the Prayer Book.
Psalm 23 & 24; Exod. 11; Matt. 26

5 pm Evening Prayer begins on page 18 of the Prayer Book.
Psalm 118; Isa. 52:13-53 end; Luke 19:29-end

Financial Update

Total Budgeted Undesignated Offering for 2021:	\$288,025.62
Budgeted undesignated offering as of the end of February:	\$48,004.27
<hr/>	
Total received as of the end of February:	\$33,225.91

Daily Office lessons for this week

	Morning Prayer		Evening Prayer	
Sun	Exod. 11	Matt. 26	Isa. 52. 13-53 end	Luke 19. 29-end
Mon	Hos. 13. 1-14	John 14. 1-14	Hos. 14	John 14. 15-end
Tue	Isa. 42. 1-9	15. 1-16	Wisd. 2. 1 & 12-end	15. 17-end
Wed	Num. 21. 4-9	16. 1-15	Lev. 16. 2-24	16. 16-end
Thu	Lam. 1. 1-14	17	Lam. 3. 1-33	13. 1-35
Fri	Gen. 22. 1-18	18. 1-32	Isa. 50. 4-10	19. 38-end
Sat	Zech. 9. 9-12	1 Pet. 2. 11-end	Job 19. 21-27	2. 13-22

Soup Kitchen Update

Since the pandemic, the Soup Kitchen has been operating as a take-out only service.

We thank all those who have continued to volunteer, and the parishes and organizations who partner with us to offer hot meals on Saturdays.

Last week, March 20: Team 6 led by Jordan Gracie. Food and volunteers came from St Thomas' Fall River; 101 were served.

Yesterday, March 27: Team 1 led by Jim Rawding. Food was leftovers.

Next Week, April 3: Team 2 led by Samuel Landry. Many thanks to Team 4 for cooking!

Prayer List

To add the name of a loved one to this list, please contact Fr. Hatt (rector@roundchurch.ca).

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: Bruce, Jennifer, Rob, Vernon, Marie, Patrick, Travis, Leroy, Debbie, Barbara, Patricia, the Almasalma Family, Evelyn, Lowell, Richard, Wendy, the McAllister Family, Ginny, Betty-Jane, Barbie, Blake, Bishop Michael Hawkins, Ash, James, Noah, Sandra, John, Elizabeth, Daruka and family, Kim, Victoria, Donald, Brenda, Brentwood, Douglas, Norm, Mary, Gordon, Sherman, Kiti, and Nancy.

For the Faithful Departed: Martha Kendall ('06), Ron Zinck ('10), Christopher West ('10), Greta Ells ('18), Ron Marshall ('18), Marjorie Dawkins ('14), Timothy George Moore ('08), Isabel Morton ('13), Kenneth Caissie ('21), Gail Hall ('21), John Lazier ('21), Chris Tilley ('21), Ronnie Nieforth ('21), Winnie Spencer ('21), Carlyle Dunbar ('21), Frank Evans ('16), Wanita Frances Gordon ('04), and Sgt. Roland Ashe ('06).



St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3
www.roundchurch.ca (902)423-1059
parish office hours: Mon-Fri 10am-4pm

Note: All phone numbers below are preceded by the area code 902

Rector: Fr. Nicholas Hatt 266-2751 rector@roundchurch.ca
Hon. Assistant: Fr. Peter Harris peter.pwharris@gmail.com
Parish Admin: Jordan Gracie 423-1059 office@roundchurch.ca
Warden: Nathan McAllister nathancmcallister@gmail.com
Warden: Meghan Jamieson meghan_j_ca@yahoo.ca
Warden: Kieva Diamond kieva.diamond@gmail.com
Treasurer: Al Wilson treasurer@roundchurch.ca
Music Director: Garth MacPhee music@roundchurch.ca
Sexton: Samuel Landry 429-0750 sexton@roundchurch.ca
Sexton: Cameron Lowe 429-0750 sexton@roundchurch.ca
YouthNet: Sarah Griffin 422-4614 director@stgeorgesyouthnet.ca
Property: Jacquie de Mestral jdemestral@gmail.com
Envelope Secretary: Judith Fisher judithellenfisher@gmail.com
Altar Guild: Tracy Lenfesty tracy.lenfesty@eastlink.ca
Sunday School: Meghan Jamieson meghan_j_ca@yahoo.ca

Anglican Cycle of Prayer:

Sun – Hong Kong Sheng Kung Hui

Mon – The Diocese of Bari – The Church of Nigeria (Anglican Communion) (Kaduna Province)

Tue – The Diocese of Baringo – The Anglican Church of Kenya

Wed – The Diocese of Barrackpore – The (united) Church of North India

Thu – The Diocese of Bath & Wells – The Church of England (Canterbury Province)

Fri – The Diocese of Bathurst – The Anglican Church of Australia (New South Wales Province)

Sat – The Diocese of Bauchi – The Church of Nigeria (Anglican Communion) (Jos Province)

Diocesan Cycle of Prayer: Northumbria Region

St. George's, New Glasgow: The Rev'd Falen McNulty

Strait-Chedabucto: The Rev'd Susan Slater, *Priest-in-Charge*

Worship schedule

Holy Communion (said): Wed, 10 am;
Sun, 8 am

Choral Holy Communion: Sun, 10:30 am

Daily Offices

✠ **Morning Prayer:** Mon – Fri, 9 am; Sun, 10am

✠ **Evening Prayer:** Mon – Fri, 5:30 pm; Sun, 5pm



St. George's Anglican Church

Notices & Announcements
March 28

Worship during the Pandemic

The ongoing COVID-19 pandemic means that we must take extra precautions to help prevent the further spread of the virus. While in the church, please ...

- wear a mask;
- clean your hands upon arriving;
- check in with the greeter to record your name;
- do not sit in the pews marked off with a ribbon;
- refrain from shaking hands and try to cough or sneeze into your elbow.

At the time of the Holy Communion (during the 10:30 a.m. service only), please remain seated until the greeter has signaled that it is time for you to go. Those sitting around the outside aisles and the upstairs Gallery will go first, followed by those sitting around the centre aisle.

There are two stations for receiving the Sacrament, one on each side of the Communion rail. We ask that only one person or household go to each station at a time.

Upon leaving the Communion rail, please turn to the left and go through the vestry door or follow the arrows back down the central aisle of the chancel. (The latter may be easier for those with mobility problems).

At the end of the service, please exit the church using the door to the parking lot (side door to your right), or the Brunswick Street doors, leaving your prayer books in the box provided at the door. If physically possible, please consider using the Brunswick Street door, especially if you are seated near the back of the church.

At all times, we must observe physical distancing in the church, keeping six feet or two metres from those outside of your family or household. **It is tempting to chat with friends and newcomers at the back of the church at the end of the service, but it is best for people to gather for such conversations outdoors where distancing is easier.**

If you have travelled or have been in direct contact with someone who has travelled outside of Nova Scotia within the last fourteen days or are feeling unwell and have symptoms of COVID-19, please do not come to church. Let the Rector know if you are unwell so we can offer our care and our prayers for you.

YouthNet Newsletter

If you are interested in receiving monthly e-newsletters from YouthNet, but have not yet registered, email Sarah at director@stgeorgesyouthnet.ca to join the mailing list!

This June - Plant Sale and More!

Hang Tight! Spring is coming! And so is our annual St. George's Plant Sale and More, to be held Friday and Saturday, June 4th and 5th. We will of course, follow all COVID protocols, most probably using our outdoor space. There will be bedding plants, hanging baskets, some herbs and perennials, gardening tools, pots, gardening books, collectables, etc. This is a great time to be starting transplants and house plant cuttings that you might like to donate to the sale. As we get nearer to the date, we will be saying where donations can be placed. Please don't bring anything in yet! For more information, and to volunteer to help, please contact Jacquie de Mestral (jdemestral@gmail.com)

The Rule of Life from the Book of Common Prayer, p. 555:

Every Christian man or woman should from time to time frame for himself a RULE OF LIFE in accordance with the precepts of the Gospel and the faith and order of the Church; wherein he may consider the following:

The regularity of his attendance at public worship and especially at the holy Communion.

The practice of private prayer, Bible-reading, and self-discipline. Bringing the teaching and example of Christ into his everyday life.

The boldness of his spoken witness to his faith in Christ.

His personal service to the Church and the community.

The offering of money according to his means for the support of the work of the Church at home and overseas.

Palm Sunday

Excerpt from COMMON PRAYER: A Commentary on the Prayer Book Lectionary

Until recent years the name Palm Sunday was a relic of a pre-reformation ceremony in the Anglican liturgy. In order to discourage the superstitions that had tended to grow up around these ceremonies in the Middle Ages, the reformers abolished the procession with palms (along with other ceremonies) customary on this Sunday.

Fortunately this innocent ceremony has now been able to be brought back in many parishes. It no longer encourages superstitions at the expense of the main devotion of the day (the solemn proclamation of the Passion), and it provides Anglicans with a way of commemorating the main historical event of the day (our Lord's triumphal entry into Jerusalem).

Moreover, the story of our Lord's entry into Jerusalem (read at the blessing of the palms - Matt. 21:1-11) shares a common theme with the Passion: the theme of Jesus as the Son of David, the King of the Jews. This really is the theme of all Holy Week, how Jesus did not turn out to be the king that the people expected -- a warrior king driving out the Roman oppressors -- but the king of love, crowned with suffering and reigning from the Cross. For it was through humility and obedience unto death that our Lord was glorified (Phil. 2:8, 9; compare John 13:31). He came not to be ministered unto, but to minister, and to give his life a ransom for many' (Matt. 20:28).

Therefore today we remember the example of our Lord's great humility, a quality which has been called the great ornament and jewel of Christian religion' (Taylor). Fearing God, it casts out pride, and controls our desire to overreach ourselves in seeking things beyond our power and understanding. It values our abilities and activities justly, and subjects our souls to the will of God, opening them up for his gracious work. God opposes the proud, but gives grace to the humble' (James 4:6).

So let us pray that we may both follow the example of his patience, and also be made partakers of his resurrection'.

HOLY WEEK 2021

The full schedule of Holy Week services can be found on the bulletin insert or by visiting www.roundchurch.ca/holy-week-2021. Here are a few of the special services to note:

Palm Sunday Musical Meditation - TODAY 6 pm

As a special offering for Palm Sunday at St George's this year, Helios Vocal Ensemble will be giving a "musical meditation" of a cappella music for Holy Week including Tallis's beautiful Lamentations of Jeremiah, as well as works by Byrd, Gesualdo, Willan, and the remarkable nun Raffaella Aleotti. The singers of Helios, including St George's choir members Elyse Delaney and Andrew Pickett and former interim music director Eszter Horvath, have taken much solace in singing these consoling pieces together during Lent, and are delighted to be offering them to the St George's community at this time. The programme of about forty minutes will be sung at 6 pm on Palm Sunday, March 28, after Evensong. All are welcome. There is no cost to attend this service.

Tenebrae - Holy Wednesday at 7 pm

A few choristers will sing a shortened form of Tenebrae. This haunting, penitential service recalls our Lord's betrayal and the darkness that closed in upon him during this Passion and Agony in the Garden.

All Night Vigil at the Altar of Repose - Maundy Thursday following the 7 p.m. Choral Holy Communion

Could ye not watch with me but one hour?

Immediately following the Commemoration of the Last Supper on Maundy Thursday, we will keep vigil at the Altar of Repose (at the back of the church this year), remembering our Lord's agony in the Garden of Gethsemane and how he was betrayed by his friends. Thirty-minute spots are available for sign-up by adding your name to the posted list or by emailing Susan Harris (susan.susanharris@gmail.com). From 8:30 p.m. to 12 midnight the vigil will be held in-person in the Round Church. If possible, please sign up with someone from your 'bubble' but if this is not possible, remember to maintain physical distance within the church. **You are welcome to come and go to the church quietly during this time even if all the spots are already taken.** From 12 midnight to 7 a.m. we invite you to sign up and keep vigil from your home. A link with a photo of the Altar of Repose will be sent out earlier in the day.

Three Hour Service - Good Friday at 12 noon

Dr Neil Robertson from the University of King's College and a parishioner at St George's will offer a series of meditations on the Seven Last Words of Christ. There are interweaved amongst musical offerings from the choir.