



St. George's Anglican Church

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Thursday in Holy Week

commonly called **Maundy Thursday**

April 1, 2021

7:00 pm Recollection of Foot Washing, Choral Holy Communion,
and Stripping of the Altar

Mass setting: *Missa brevis* – G. P. da Palestrina (1525-94)

Gloria: John Merbecke (1510-85)

Prelude

O Mensch, Bewein dein Sünde Groß, BWV 622 - J. S. Bach (1685-1750)

Celebrant: This is the night when Christ the Lamb of God gave himself into the hands of those who would slay him. This is the night of Christ's agony in the Garden of Gethsemane. Our Lord calls us His Friends and then is betrayed by the kiss of friendship and denied by one of his closest disciples. This is also the night when Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. Let us also remember that on this night Christ our God gave us the holy feast of the Holy Communion, so that we who eat the bread and drink the cup may proclaim his death and passion for our redemption, be partakers of his resurrection, and at the last day may reign with him in heaven.

The Lesson: John 13: 1–15

It is customary at this time to offer the Pedilavium (The Foot Washing). Due to COVID-19 restrictions, we are unable to do so this year. Nonetheless, the choir will sing Ubi Caritas which has been part of the Christian Liturgy on Maundy Thursday for nearly one thousand years. During the singing of these ancient words let us recall our Lord's humility and his example of love which we should follow.

Ubi Caritas

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Maurice Duruflé (1902-86)

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be glad in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart

Hymn 539 THE King of love my Shepherd is

St. Columba

The Introit Psalm 67

Tone VIII.1



GOD be mer-ciful unto us, and *bless* us, /

and show us the light of his countenance, and be mer-ci-ful un-to^us;

That thy way may be known upon *earth*, / thy saving health a-mong all na-tions.

Let the people praise thee, O *God*; / yea, let all the *peo*-ple praise thee.

O let the nations rejoice and be *glad*; /

for thou shalt judge the folk righteously, and govern the na-tions up-on earth.

Let the people praise thee, O *God*; / yea, let all the *peo*-ple praise thee.

The earth hath brought forth her *in*-crease; / and God, even our own God, shall give *us* his bless-ing.

God shall *bless* us; / **and all the ends of the *world* shall fear him.**

The Gloria Patri is omitted

The Lord's Prayer and Collect for Purity

p. 67

The Summary of the Law

p. 69

The Kyrie

p. 70

Kyrie eleison

Lord have mercy upon us,

Christe eleison

Christ have mercy upon us,

Kyrie eleison

Lord have mercy upon us.

The Gloria in Excelsis

p. 86

After the bells are rung and the organ is played at the beginning of the Gloria, both will fall silent until the Gloria at the First Mass of Easter.

The Collects and Epistle (1 Corinthians 11:23)

p. 169

The Gradual Psalm 22:22-26

Tone III.2



I WILL DE-clare thy Name *un*-to my bre^thren; /

in the midst of the congregation *will*~ I~ praise thee.

O praise the Lord, *ye* that fear him: /

magnify him, all *ye* of the seed of Jacob, and stand in awe of him, all *ye seed*~ of~ Is-ra^el.

For he hath not despised nor abhorred the low *e*-state of the poor; /

he hath not hid his face from him; but when he called unto *him*~ he~ heard him.

Of thee cometh my praise in the *great con*-gre-ga^tion; /

my vows will I perform in the sight of *them*~ that~ fear him.

The poor shall eat and be satisfied; they that seek after the *Lord* shall praise him; /

may your heart *live*~ for~ e-ver.

The Continuation of the Passion of our Lord Jesus Christ (St. Luke 23:1-49)

pp. 170-173

The congregation does not utter the usual responses before and after the reading of the Passion.

The Sermon	The Rev'd Nicholas Hatt, <i>Rector</i>	
Offertory Hymn 246 THOU, who at thy first Eucharist didst pray		<i>Song 1</i>
The Prayer of Intercession & Invitation to Confession		p. 75
The Confession		p. 77
The Absolution, Comfortable Words, & Thanksgiving		p. 78
The Sanctus and Benedictus		p. 81
<i>Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.</i>	Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.	
The Prayer of Consecration & Pax		p. 82
The Prayer of Humble Access		p. 83
The Agnus Dei		p. 84
<i>Agnus Dei, qui tollis peccata mundi, miserere nobis. (bis). Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	O Lamb of God, that takest away the sin of the world, have mercy upon us. (<i>repeat</i>). O Lamb of God, that takest away the sin of the world, grant us thy peace.	
Holy Communion		
<i>The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity.</i>		
Communion Hymn 237 THE heavenly WORD proceeding forth		<i>Verbum supernum</i>
Communion Motet	<i>Ave, verum corpus - William Byrd (1543 - 1623)</i>	
<i>Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu, fili Mariae, miserere mei.</i>	Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced side flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O gentle, O Jesu, son of Mary, have mercy on me.	
The Lord's Prayer		p. 85
The Prayer of Thanksgiving		p. 85
<i>The celebrant now takes the reserved sacrament (the consecrated bread that remains after everyone has received communion) and will carry it to a special 'altar of repose' at the back of the church Please kneel and sing</i>		
Hymn 234 NOW, my tongue, the mystery telling		<i>Pange lingua</i>
The Stripping of the Lord's Table		
Psalm 22 sung by the Choir		p. 354

After the final hymn, the congregation watches as the Lord's Table is stripped and the church made bare of its ornaments. We remember the betrayal of our Lord. The following antiphon is said: "They part my garments among them and cast lots upon my vesture." The congregation reflects on Psalm 22 (BCP page 354) – which will be sung by the choir – without the Gloria Patri. When the stripping is complete, the antiphon is repeated. After a few moments the account of the Agony in the Garden is read (Matthew 26:30 - 46). We hear of the struggle of the human and Divine wills in Jesus in the Garden of Gethsemane.

Finally, a sharp noise symbolizes the betrayal of the Son of God.

Could ye not watch with me one hour?

In response to our Lord's invitation to his disciples, you are welcome to stay in church to pray after the end of the service. You may wish to pray at the altar of repose (at the back of the church) where bread consecrated at the service this evening is reserved to assist our contemplation of Christ's loving presence and of His agony in the Garden of Gethsemane. We will keep this vigil in-person in the Round Church until 12 midnight, after which you are invited to keep vigil at home until 7 a.m. when there will be Morning Prayer & Litany for Good Friday, followed by Holy Communion (Mass of the Pre-Sanctified). A sign-up sheet for the vigil with 30-minute time slots is posted at the back of the church. If you are able to be physically present, please add your name to the list so we can be sure that someone is present in the church at all times until midnight. We need two people for each of the times, so that no one will be keeping watch alone. If you are able to keep watch from home between 12 midnight and 7 a.m. either sign up on the posted list if you are near enough to do so or otherwise, email Susan Harris at susan.susanharris@gmail.com

*We pray, by God's special grace and favour, that we might know the joy of watching and praying with our Lord Jesus Christ. As he submitted his will entirely in obedience to his Father in heaven, and came to know his freedom in giving his life for the salvation of all people, so may we come to this church this evening and pray for the salvation of all people, resolving to offer ourselves as a living sacrifice. Our sacrifice can be nothing more (nor less) than an offering of thanksgiving for the redeeming Love he has shown for us in his passion and death. We can offer to him only the same Love which he first freely grants to us. **For those keeping the all-night vigil in the, please do not leave the church until someone else arrives.***

When you leave, please go out in silence.