



# St. George's Anglican Church

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## The Second Sunday in Advent

### December 6, 2020



Icon of the Root or Tree of Jesse. 13<sup>th</sup> century. Monastery of Saint Catherine, Mount Sinai.

## Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

# Choral Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, *Rector*

Mass setting: *Missa XI cum jubilo*

*Creed and Gloria*: John Merbecke (1510-1585)

## The “O” Antiphons

### *O Radix Jesse (O Root of Jesse)*

O Root of Jesse, which standest for an ensign of the people, at whom kings shall shut their mouths, to whom the Gentiles shall seek: Come and deliver us, and tarry not.

### *O Clavis David (O Key of David)*

O Key of David, and Sceptre of the house of Israel; that openest and no man shutteth: and shutteth, and no man openeth: Come and bring the prisoner out of the prison house, and him that sitteth in darkness, and the shadow of death.

## Opening Hymn 59 THE Advent of our King

*St Thomas*

### The Introit Psalm 80:1-7

tone VII.2



HEAR, O THOU Shepherd of Israel, thou that leadest *Jo-seph* like<sup>a</sup> a flock; /  
**show thyself also, thou that sittest up-on the che<sup>a</sup>ru-bim~.**

**Before Ephraim, Benjamin, and Ma-nas-seh, /  
stir up thy strength, and come and help us~.**

Turn us a-gain~, O God; /  
show the light of thy countenance, and *we* shall be whole~.

**O Lord God of hosts, /  
how long wilt thou be angry with thy peo-ple that<sup>a</sup>pray-eth~?**

Thou hast fed them *with* the bread<sup>a</sup>of tears, /  
and hast given them plenteousness of tears to drink~.

**Thou makest us a very strife un-to our neigh<sup>a</sup>bours, /  
and our enemies laugh us to scorn~.**

Turn us again, O God of hosts; /  
show the light of thy countenance, and *we* shall be whole~.

**Glory be to the Father, and to the Son, / and to the Ho<sup>a</sup>ly Ghost~;**

As it was in the beginning, is now, and e-ver shall be, /  
**world with-out end. A-men~.**

*Please kneel*

The Lord's Prayer and Collect for Purity

p. 67

The Summary of the Law

p. 69

The Kyrie

*sung by the choir*

*Kyrie eleison*

Lord have mercy upon us,

*Christe eleison*

Christ have mercy upon us,

*Kyrie eleison*

Lord have mercy upon us.

The Collect

pp.97, 95

*Please sit*

The Epistle (Romans 15:4)

p. 97

*Please stand*

The Gradual Psalm 50:1-6

tone I.2



THE LORD, E-ven the Most Mighty God, hath *spo*-ken, /  
**and called the world, from the rising of the sun unto the go-ing down there~of~.**

**Out of Sion, the perfection of *beau*-ty, / *God* hath shined~forth~.**

Our God cometh, and keepeth not *si*-lence; / there goeth before him a consuming fire, and a mighty tempest is stirred up *round* a-bout~ him~.

**He calleth to the heavens from *a*-bove, /  
and to the earth, that he may *judge* his peo~ple~:**

‘Gather my saints together un-*to* me: /  
those that have made a covenant with *me* with sac~ri~<sup>^</sup>fice~.’

**And the heavens declare his righ-*teous*-ness; / for God is judge him~self~.**

The Advent Prose

*Rorate Cæli*

**Ant.** Drop down, ye heavens, from above,  
and let the skies pour down righteousness.

**1** Be not wroth very sore, O Lord,  
neither remember iniquity for ever:  
thy holy city is a wilderness,  
Sion is a wilderness, Jerusalem a desolation:  
our holy and our beautiful house,  
where our fathers praised thee.

**2** We have sinned, and are as an unclean thing,  
and we all do fade as a leaf:  
and our iniquities, like the wind, have taken us  
away:  
thou hast hid thy face from us:  
and hast consumed us, because of our  
iniquities.

**3** Ye are my witnesses, saith the Lord,  
and my servant whom I have chosen;  
that ye may know me and believe me:  
I, even I, am the Lord, and beside me there  
is no Saviour:  
and there is none that can deliver out of my  
hand.

**4** Comfort ye, comfort ye my people;  
my salvation shall not tarry:  
why wilt thou waste away in sadness?  
why hath sorrow seized thee?  
Fear not, for I will save thee:  
For I am the Lord thy God,  
the Holy One of Israel, thy Redeemer.

The Holy Gospel (St Luke 21:25)

p. 98

The Nicene Creed

p. 71

The Sermon

The Rev'd Nicholas Hatt, *Rector*

Offertory Hymn 282 HILLS of the North, rejoice

*Little Cornard*

*After the biddings, please kneel*

The Prayer of Intercession & Invitation to Confession	p. 75
<b>The Confession</b>	p. 77
The Absolution, Comfortable Words, & Thanksgiving	p. 77
The Sanctus and Benedictus	<i>sung by the choir</i>
<i>Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.</i>	Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.
The Prayer of Consecration & Pax	p. 82
<b>The Prayer of Humble Access</b>	p. 83
The Agnus Dei	<i>sung by the choir</i>
<i>Agnus Dei, qui tollis peccata mundi, miserere nobis. (bis). Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	O Lamb of God, that takest away the sin of the world, have mercy upon us. ( <i>repeat</i> ). O Lamb of God, that takest away the sin of the world, grant us thy peace.
<b>The Holy Communion</b>	
<i>The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. At the 10:30 am service, please remain in your pew until the greeter or sidesperson has indicated that it is time to go forward.</i>	
<b>Communion Hymn 66</b>	CREATOR of the starry height <i>Conditor alme siderum</i>
Communion Motet	<i>Prope est Dominus – Jacob Regnart (1540-1599)</i>
<i>Prope est Dominus omnibus invocantibus eum, omnibus invocantibus eum in veritate. Voluntatem timentium se faciet, et deprecationem eorum exaudiet, et salvos faciet eos.</i>	The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. He will fulfil the desire of them that fear him: he also will hear their cry, and will help them.
<b>The Lord's Prayer</b>	p. 85
The Prayer of Thanksgiving	p. 85
<b>The Gloria in Excelsis</b>	p. 86
The Blessing	p. 86
<b>Closing Hymn 71</b>	REJOICE, all ye believers <i>Lancashire</i>
Voluntary	<i>Allein Gott in der Hoh sei Her, BWV 663 J. S. Bach (1685-1750)</i>

**Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially:** Bruce, Jennifer, Rob, Vernon, Marie, Patrick, Travis, Leroy, Debbie, Barbara, Patricia, the Almasalma Family, Evelyn, Lowell, Richard, Wendy, Lauren, Mary, the McAllister Family, Ginny, Betty-Jane, Barbie, Blake, and Bishop Michael.

**For the Faithful Departed:** Charles “Chuck” William Richardson (’09), John Hammond (’13), Petronella “Nellie” Neish (’11), the Rev'd Canon Eric Ingraham (’17), Dorothy Lirette (2010), and Evangeline Mary Giles (’03).