

The Gloria in Excelsis

p. 86

The Blessing

p. 86

Closing Hymn 427 HE who would valiant be

Monks Gate

Voluntary

After the 10:30 service, please stay for coffee and tea in the hall. The hall is just out the door near the pulpit and up the concrete walk. There is a wheelchair ramp on the Maitland Street side of the hall.

Our Music Director, Garth MacPhee is on vacation for the month of August. We thank Dr. Rob Summerby-Murray for serving as our guest organist this month and Jordan Gracie for serving as the cantor.

The Choir is on Break for the Summer

The Parish Choir takes some well-deserved time off before things get underway again in September, and we thank them for the leadership they have given to our worship over the past year. During this break many of the singers will be traveling, organizing musical camps, teaching, and working to become even better musicians. We look forward to hearing the fruits of their labour in the fall! The choir returns on Sunday, September 16.

Upcoming Special Services & Events

The Beheading of Saint John the Baptist, Wednesday August 29: 10am Holy Communion (said) in the Round Church.

The Feast of Saint Matthew, Friday, September 21: 12 noon Holy Communion (said) in the Round Church.

The Ember Days of Autumn:

Wednesday, September 19: 10am Holy Communion (said) in the Round Church

Saturday, September 22: 12 noon Holy Communion (said) in the Round Church.

Services today

8 am Holy Communion begins on page 67 of the Prayer Book.

The Collect, Epistle and Gospel for today are found on pages 237 - 239.

The Introit and Gradual Psalms are printed in this bulletin.

10 am Morning Prayer begins on page 6 of the Prayer Book.

Lessons: Jeremiah 30:1-3, 10-22; Luke 6:20-38. Psalm 72.

5 pm Evensong begins on page 18 of the Prayer Book.

Lessons: Ezra 1:1-8; 1 Corinthians 1:1-25. Psalm 74.

To learn more about worship, outreach, Sunday School, music, and events at St George's, visit our website: www.roundchurch.ca



St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3

www.roundchurch.ca 902-423-1059

The Thirteenth Sunday after Trinity

August 26, 2018



The Good Samaritan. (6th century). Rossano Gospels. Illuminated manuscript.

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

We give thanks to God for the baptism of Isaiah Nicholas Proctor-Banfield, who was baptized this morning at 10am Morning Prayer.

10:30 am Sung Holy Communion

Mass setting: John Merbecke (1510-1585)

Prelude

Opening Hymn 490 HOW sweet the Name of JESUS sounds *St. Peter*

Introit Psalm 90:1-13 tone IV.8



LORD, THOU hast *been* our re-fuge, / **from one generation to a-no~ther.**
Before the mountains were brought forth, or ever the earth and the world

were made, /
thou art God from everlasting, and world with-out~end.

Thou turnest man back *to* the dust, /
and thou sayest, 'Return ye children *of~* men.'

For a thousand years in thy sight are but as yesterday when *it* is past, /
and as a watch *in~* the^night.

Thou carriest them away as with a flood, and they are even *as* a sleep; /
in the morning they are like grass that *grow~*eth^up.

In the morning it is green and *grow-eth* up, /
but in the evening it is cut down and *with~*ered.

For we consume away in *thy* dis-plea-sure, /
and are afraid at thy wrathful indig-*na~*tion.

Thou hast set our *mis-deeds* be-fore thee, /
and our secret sins in the light of thy *coun~*te^nance.

For when thou art angry all our *days* are gone: /
we bring our years to an end, as it were a tale that *is~* told.

The days of our age are threescore years and ten, /
Or, if men be so strong, they may come to *four~*score^years;

Yet is their pride but *la-bour* and sor-row: /
so soon passeth it away, and *we~* are^gone.

But who regardeth the power *of* thy wrath, /
or feareth aright thine indig-*na~*tion?

So teach us to num-*ber* our days, /
that we may apply our hearts unto *wis~*dom.

Glor-y be to the Father, and *to* the Son, / and to the *Ho-ly^*Ghost;

As it was in the beginning, is now, and *e-ver* shall be, /
world without end. A~men.

Please kneel

The Lord's Prayer and Collect for Purity p. 67

The Summary of the Law p. 69

The Kyrie p. 70

Lord, have mercy upon us, Christ, have mercy upon us, Lord, have mercy upon us.

The Collect p. 237

Please sit

The Epistle (Galatians 5:16)

pp. 237-238

Please stand

Gradual Psalm 90:14-18

tone IV.8



TURN THEE A-gain, O Lord, *at* the last, /
and be gracious unto thy *ser~*vants.

O satisfy us with thy mercy, *and* that soon: /
so shall we rejoice and be glad all the days of *our~* life.

Comfort us again according to the time that thou *hast* af-flict-ed^us, /
and for the years wherein we have suffered ad-*ver~*si^ty.

Show thy *ser~*vants thy work, / and their children thy *glo~*ry.

And let the glorious majesty of the Lord our God *be* up-on us: /
prosper thou the work of our hands upon us, O prosper thou our
***han~*dy^work.**

The Holy Gospel (St Luke 10:25)

pp. 238-239

The Nicene Creed

pp. 71-72

The Sermon

The Rev'd Nicholas Hatt

Offertory Hymn 353 Praise my soul, the King of heaven *Praise my soul*

After the biddings, please kneel

The Prayer of Intercession & Invitation to Confession pp. 75-76

The Confession p. 77

The Absolution, Comfortable Words, & Thanksgiving pp. 77-78

The Sanctus and Benedictus p. 81

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax pp. 82-83

The Prayer of Humble Access pp. 83-84

The Agnus Dei p. 84

O Lamb of God, that takest away the sin of the world, have mercy upon us. (*repeat*).

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity.

Communion Hymn 232 HERE, O my LORD, I see thee *St. Agnes*

The Lord's Prayer p. 85

The Prayer of Thanksgiving pp. 85-86

Financial Update

	Budgeted	Actual
Undesignated Offerings for 2018	\$205,000	\$134,272.70**
Last Week's Undesignated Offering	\$3,942.31*	\$4,679.35***
These numbers represent an estimate of the parish's undesignated offerings. They are presented un-reconciled and unaudited for the purpose of providing a general idea of how the parish is performing financially.		
*This number is the annual budgeted undesignated offerings as approved at the AGM divided by the number of weeks in the year.		
**This number reflects undesignated offerings as they are received; with envelope and offering plate offerings being counted weekly, and direct debit offerings being counted monthly.		
***This number is the sum of two numbers: 1) the undesignated offerings reported by the counters, and 2) the estimated weekly undesignated Direct Debit offering. The actual Direct Debit offering is received by the parish on the last day of the month.		
Attendance last week		
Sunday, 8am: 22	Sunday, 10:30am: 94	Wednesday, 10am: 14

Are you visiting Saint George's and would like to make a donation?

You can donate to Saint George's in a variety of ways:

You can put cash or cheque in the collection plate.

You can send an e-transfer to treasurer@roundchurch.ca

And you can donate online through Canada Helps. Just search for Saint George's Round Church or the Parish of Saint George and click "Donate." We are happy to issue a tax receipt to anyone who donates more than \$10.

Thank you for your support of our work and ministry.

Outreach – Grocery Cards

As part of the parish's outreach ministry, we provide \$25 grocery cards once per month to families and individuals in material need. These cards are given out by the Rector through his Discretionary Fund. Parishioners wishing to make donations to this fund so we can continue to distribute the cards may do so through their regular offering envelopes, by designating "Outreach — Family Support" on the front or by using the blue envelopes provided monthly for special purposes in your box of envelopes.

Thank you to everyone who has been generously donating in support of this ministry.



St. George's Anglican Church

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www.roundchurch.ca (902)423-1059
 parish office hours: Mon-Fri 10am-4pm

Note: All phone numbers below are preceded by the area code 902

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Anglican Cycle of Prayer:

Sun – PRAY for The Anglican Church of Southern Africa The Most Rev'd Thabo Makgoba Archbishop of Capetown and Primate of Southern Africa
Mon – Gloucester - (Canterbury, England) The Rt Rev'd Rachel Treweek
 Gloucester - Tewkesbury - (Canterbury, England) The Rt Rev'd Robert Wilfrid Springett
Tue – Gombe - (Jos, Nigeria) The Rt Rev'd Henry Ndukuba
 Goma - (Congo) The Rt Rev'd Kadhoro Desire Makanirwa
Wed – Grahamstown - (Southern Africa) The Rt Rev'd Ebenezer Ntlali
Thu – Guadalcanal - (Melanesia) The Rt Rev'd Nathan Tome
 Hanuato'o - (Melanesia) The Rt Rev'd Alfred Karibongi
Fri – Guatemala - (Central America) The Most Rev'd Armando Guerra Soria
 Guatemala - (Central America) The Rev'd Silvestre Romero
Sat – Guildford - (Canterbury, England) The Rt Rev'd Andrew John Watson
 Guildford - Dorking - (Canterbury, England) The Rt Rev'd Jo Bailey Wells

Diocesan Cycle of Prayer: Valley Region

Bridgetown: The Rev'd Joel Hardy
Clements: The Rev'd Canon Ken Vaughan, Priest-in-Charge.

Pray for the Sick: Jennifer, Mary, Susan, Vernon James, Donnie, Ann, Dave, Barbara, Rob, Gloria, Donna, Charles, Sherry, Cynthia, Bruce, Debbie, Robert, Shari, and Richard.

For the Newly-Baptized: Isaiah

For Continuing Prayers: Brian, Max, Lowell, Dick, Ken, David, Catriona, Ann, Patricia, Stephen, Barbara, Shonna, Hubert, Fr. Christopher, and Catherine.

For Those in Special Need: The Almasalma Family, the family of Lual, the family of Daruka, the LaGrange family.

For the Faithful Departed: The Rev'd Canon Walter Harris ('14), Elizabeth Jones ('15), Kurt Bowen ('16), Bill Comerford ('11), Heather Jensen ('16), Rick ('17), Sara Suzanna Marsh ('04), Dorothy Coons ('13), Harvey Arthur Shaw ('11), Eric Bright ('18), and Selena Gould ('18).



St. George's Anglican Church

Notices & Announcements
 August 26, 2018

The Thirteenth Sunday after Trinity

Worship schedule

Daily Offices

✠ **Morning Prayer:** Mon – Fri, 9 am*

✠ **Evening Prayer:** Mon – Fri, 5:30 pm; Sun, 5pm*

Holy Communion (said): Wed, 10 am; Sun, 8 am

Choral Holy Communion: Sun, 10:30 am

**(From June 4 until September 28, the weekday Daily Offices of Morning and Evening Prayer are said in the Little Dutch Church on the corner of Brunswick and Gerrish Streets)*

Soup Kitchen Update

Last week, August 18: Team 3 led by Mike and Wendy Himmelman.

Food and volunteers came from St. Paul's Anglican; 90 were served.

Yesterday, August 26: Team 4 led by Matthew Vanderkwaak and Alex Bickerton. Food and volunteers came from St. Peter's, Birch Cove.

Next week, September 1: Team 5 led by Jacquie de Mestral. Food and volunteers will come from Bedford Baptist.

Lessons for the week of Trinity 13

	Morning Prayer	Evening Prayer
Mon	2 Kings 15:17-end; Gal 4:1-5:1	2 Kings 16; John 3:1-21
Tue	Isa. 7:1-17; Gal. 5:2-end	Isa. 8:1-18; John 3:22-end
Wed	2 Kings 17:1-23; Gal. 6	2 Kings 17:24-end; John 4:1-26
Thu	2 Kings 18:1-8; Eph. 1:1-14	2 Chron. 30; John 4:27-end
Fri	2 Kings 18:13-end; Eph. 1:15-end	2 Kings 19; John 5:1-23
Sat	2 Kings 20; Eph. 2:1-10	2 Chron. 33; John 5:24-end

Daily Offices offered at the Little Dutch Church

The Daily Offices of 9am Morning Prayer, 5:30pm Evening Prayer, and 5pm Sunday Evensong have moved to the Little Dutch Church for the summer. Sunday Morning Prayer at 10 am and Wednesday 10 am Holy Communion (said) remain in the Round Church.

Induction of the Rector

The Rector's formal Induction will take place on the Feast of Saint Matthew, Friday, September 21st at 7 p.m. in the Round Church. More details about the service will be announced as the date approaches.

Last March, Father Hatt was formally "Instituted" as Rector by the Archbishop. The "Institution" is a brief service in which the bishop commits to the priest the responsibility for the "care of souls" within the parish.

The "Induction" is a public recognition of the new rector, by the people of the parish, in which the new incumbent is given responsibility for the "temporal affairs" of the parish, and in which priest and people pledge to work together and uphold one another in prayer and mission.

Fall Reading Group

Dr Wayne Hankey, Emeritus Professor of Classics at Dalhousie University will lead a reading group in the parish again this autumn. The group will consider Jane Austen's *Persuasion*, Graham Green's *The Quiet American*, and Dorothy Day's *From Union Square to Rome*. Dr Hankey writes, "We shall consider them as offering different answers to the ancient Hellenic and Christian idea that humans cannot act without doing evil." The sessions will be held on Monday evenings at 7 p.m. in the Round Church, beginning on September 10th and continue to the end of November. Copies of some of the texts and background notes prepared by Professor Hankey can be found on the parish website at www.roundchurch.ca. Click "Worship" and then "Study Groups and Retreats".

Cleaning Position Available for the Parish Hall

The Parish is looking for a cleaner for the Parish Hall. The job requires two to three mornings per week, for 2 to 3 hours each day. If you are interested or know of someone who might be interested, please contact Jacquie DeMestral (Warden) (e: jdemestral@gmail.com) or Jordan Gracie (Parish Admin) (e: office@roundchurch.ca). Training and all equipment and supplies are provided. This is a paid position, to start as soon as possible.

Property Day

The Property Committee is hosting a "Property Day" on Saturday, September 15th from 9 a.m. to 4 p.m. We are looking for volunteers to come together to help complete a long list of minor repairs, painting and other odd jobs around the parish campus. Many hands make light work! There will be a few stations led by some handy members of the congregation. Volunteers should feel to come and go as they please throughout the day. We also hope to serve some lunch. Please email Uli vom Hagen (e: ulrich.vomhagen@gmail.com), chair of the property committee, if you would you would like to help.

The Thirteenth Sunday after Trinity

excerpt from *COMMON PRAYER: A Commentary on the Prayer Book Lectionary*
Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. Amen.
Melville Scott, in *The Harmony of the Collects, Epistles and Gospels*, suggests that today begins a second series of teaching in Trinity Season. According to this suggestion, the overall theme of Trinity Season—growth in holiness and service to God—is divided into two distinct halves. Consideration of the revelation of the life of God himself, found in the Holy Scriptures, is summed up on Trinity Sunday which looks forward to the godly life which must be lived by those who have received the full revelation of God. In Trinity Season thus far we have reflected upon the care of God as

the source of love, and the motive of a life of service (Trinity I and II). We considered the love of God in relation to sin, as grace (III); in relation to suffering, as mercy (IV); and in relation to trials and dangers, as peace (V). Trinity VI to X concern Christian duty as man's response to the love of God. The theme of Trinity XI and XII is directly that of the grace of God which makes possible the fulfilment of duty. The first half of the Trinity season, thus, is summed up under the headings of love (Trinity I to V), duty (VI to X) and grace (XI and XII). God's love for us demands a dutiful obedience which is possible only through the help of his grace. The second half of Trinity Season begins today. Having considered God's love for us, our responsibilities of duty, and the sufficiency of God's grace to fulfil these duties, we now reflect directly on Christian character and virtue—how a Christian must live. Trinity XIII to XVII deal, respectively, with the internal graces of love, holiness, singleness of heart, patience and humility. These lead to the more external graces needed in the daily work of life: dutiful activity (XVIII), renewed conduct (XIX), cheerfulness (XX), peace in work (XXI) and perseverance in work (XXII). Themes of heavenly-mindedness (XXIII) and the final deliverance from sin (XXIV) along with the themes of judgement in the transitional Sundays (XXV and XXVI—the same propers as Epiphany V and VI) bring the Christian year to a close. However accurately the above may outline the structure of Trinity Season as proceeding from a consideration of Christian motives (Trinity I to XII) to that of Christian character (XIII to XXIV), it is certainly true that the emphasis of the remaining Sundays in Trinity Season is that of the practical development of Christian character.

The Collect for today begins with a declaration that only by God's help can we offer to him a true and praiseworthy service. We ask God that by his help we may faithfully serve him in this life and hereafter obtain his heavenly promises. The Epistle and Gospel point to the same truth that it is not the law which saves us, but that our justification (being made right with God) and our growth in holiness, are only possible through faith in Jesus Christ. Love of God and love of men are brought together in the Collect as we pray for the grace to: "do unto thee true and laudable service". The only true and laudable (praiseworthy) service is love.