



# St. George's Anglican Church

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## Tuesday in Holy Week

March 30, 2021



*Christ mocked. (1304-1306). Giotto di Bondone (-1337). Fresco.*

## Welcome!

**Who are we?** In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

# 7:00pm Choral Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, *Rector*

Mass setting: Mass for four voices – William Byrd (1538 – 1623)

*Creed*: John Merbecke (1510 – 85)

## Opening Hymn 138 GLORY be to JESUS

*Caswall*

## The Introit Psalm 69:17-22

tone I.5



HEAR ME, O Lord, for thy loving-kindness is comfor-*ta*-ble: /  
**turn thee unto me according to the multitude of thy mer^cies~~.**

**And hide not thy face from thy ser-vant; /**  
**for I am in trouble: O haste *thee*, and hear^me~~.**

Draw nigh unto my soul, and *save* it: /  
O deliver me, because of mine e^ne^mies~~.

**Thou knowest my reproach, my shame, and my dis-hon-our: /**  
**mine adversaries are *all* in thy^sight~~.**

Reproach hath broken my heart, and I am full of hea-*vi*-ness: /  
I looked for some to have pity on me, but there was no man,  
neither found I an-y to com^fort^me~~.

**They gave me gall to eat; /**  
**and when I was thirsty they gave me vin-*e*-gar to^drink~~.**

*The Gloria Patri is omitted during Passiontide*

*Please kneel*

The Lord's Prayer and Collect for Purity

p. 67

The Summary of the Law

p. 69

The Kyrie

p. 70

*Kyrie eleison*  
*Christe eleison*  
*Kyrie eleison*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us.

The Collect

p. 160

*Please sit*

The Lesson (Isaiah 50:5)

p. 160

*Please stand*

The Gradual Psalm 35:11-16

tone V.2



FALSE WIT-NES-ses did rise *up*; / **they laid to my charge things *that* I knew not~.**  
**They rewarded me evil for *good*, / to the great dis-com-fort of^my soul~.**



Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with *fast-ing*; / and my prayer shall return into *mine* own bo-som~.

**I behaved myself as though it had been my friend or my bro-ther; /  
I went heavily, as one that mourneth for his mo-ther~.**

But when I stumbled they rejoiced and gathered themselves to-ge-ther; /  
Yea, the very abjects and those whom I knew not came together against me, and slandered me *with-out* ceas-ing~.

**Like ungodly men they mocked con-tin-ual^ly, /  
and gnashed upon me with their teeth~.**

The Continuation of the Passion of our Lord Jesus Christ (St. Mark 15:1)p. 160  
*The congregation does not respond "Glory be to Thee, O Lord," or "Praise be to Thee, O Christ" before and after the reading of the Passion.*

**The Nicene Creed** p. 71

The Sermon The Rev'd Nicholas Hatt, Rector

**Offertory Hymn 146** THRONED upon the awful Tree Redhead No. 76  
*After the biddings, please kneel*

The Prayer of Intercession & Invitation to Confession p. 75

**The Confession** p. 77

The Absolution, Comfortable Words, & Thanksgiving p. 77

The Sanctus and Benedictus *sung by the choir*

*Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Holy, Holy, Holy Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax p. 82

**The Prayer of Humble Access** p. 83

The Agnus Dei *sung by the choir*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis. (bis).  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us. (*repeat*).  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

**The Holy Communion**

*The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. Please remain in your pew until the greeter or sidesperson has indicated that it is time to go forward.*

**Communion Hymn 593** WHEN I survey

*Rockingham*

**Communion Motet** *Nolo mortem peccatoris* – Thomas Morley (1557-1602)

*Nolo mortem peccatoris; Haec sunt verba Salvatoris.*

["I do not wish the death of a sinner." These are the words of the Saviour.]

Father I am thine only Son, sent down from heav'n mankind to save.

Father, all things fulfilled and done according to thy will, I have.

Father, my will now all is this: *Nolo mortem peccatoris.*

["I do not wish the death of a sinner."]

Father, behold my painful smart, taken for man on ev'ry side;

Ev'n from my birth to death most tart, no kind of pain I have denied,

but suffered all, and all for this: *Nolo mortem peccatoris.*

["I do not wish the death of a sinner."]

**The Lord's Prayer**

p. 85

**The Prayer of Thanksgiving**

p. 85

*Please kneel*

**The Lenten Anthem**



O KING, ALL glorious amid thy saintly com-*pa*-ny / **who ever shalt be~ prais-èd.**

**Thou, O Lord, art in the midst of us / and we are called by thy~ ho-ly^Name.**

Leave us not, O *our* God, /

but grant us that with a pure conscience we may duly *keep* the~ Pas-chal^Feast,

**And at the day of judge-ment /**

**be placed in the number of thy Saints and chosen ones, King most~ bless-èd.**

**The Blessing**

p. 86

**Closing Hymn 514** LORD JESUS, think on me

*Southwell*