



# St. George's Anglican Church

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## The Ascension Day

*being the Fortieth Day after Easter*

*sometimes called Holy Thursday*

**May 21, 2020**



*Ascension.* (1958). Salvador Dalí (1904 - 1989). Oil on canvas.

## Welcome!

**Who are we?** In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

# Choral Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, *Rector*

Mass setting: *Missa Le bien que j'ay* – Claude Goudimel (1510-1572)

Creed & Gloria: John Merbecke (1510-1585)

**Opening Hymn 174** HAIL the day that sees him rise

*Llanfair*

**Introit Psalm 47:1-7**

tone VIII.2



O CLAP YOUR hands together, all ye *peo*-ples; /

**O sing unto God with the *voice* of me-lo^dy.**

**For the Lord Most High is to be *fear*-èd; /**

**he is a great King *o*-ver all the^earth.**

He subdued the peoples *un*-der us, / and the nations *un*-der our feet.

**He chose our heritage for us, /**

**even the glorious land of Jacob, *whom* he lov-èd.**

God is gone up with a merry *noise*, /

the Lord with the sound *of* the trum-pet.

**O sing praises, sing praises unto our God; /**

**O sing praises, sing praises *un*-to our King.**

For God is the King of all the *earth*: /sing ye praises with *un*-der-stand-ing.

**Glory be to the Father, and to the Son, / and to the Ho-ly^Ghost;**

As it was in the beginning, is now, and ever *shall* be, /

**world with-out end. A-men.**

*Please kneel*

The Lord's Prayer and Collect for Purity

p. 67

The Summary of the Law

p. 69

The Kyrie

p. 70

*Kyrie eleison*

Lord have mercy upon us,

*Christe eleison*

Christ have mercy upon us,

*Kyrie eleison*

Lord have mercy upon us.

The Collect

p. 201

*Please sit*

The Epistle (Acts 1:1)

pp. 201-202

*Please stand*

## Gradual Psalm 68:17-20

tone 3



THE CHAR-IOTS of God are ten thousands, yea, even thousands upon *thou*-sands; /  
and the Lord is among them, as in the holy *place* of Si-nai.

Thou art gone up on high, thou hast led captivity captive, and received gifts  
among *men*, / yea, even among the rebellious, that the Lord *God* might dwell  
with^them.

Blessèd be the Lord, who daily beareth our *bur*-den, / even the God who is our sal-  
va^tion.

He is our God, even the God of whom cometh *de-liv*-er^ance; / and God is the  
Lord by whom *we* es-cape death.

The Holy Gospel (St Mark 16:14)

pp. 202-203

*The Paschal candle is extinguished and moved to the font, where it will remain until Maundy Thursday. The Paschal candle, lighted and in the sanctuary, has represented for us the presence of the Risen Lord among the disciples for the forty days after His Resurrection. The extinguishing of the candle and its removal from the sanctuary represents the departure of the bodily presence of our Lord on the day of the Ascension. For the 10 days between the Ascension and Pentecost, the ready-to-be-born Church awaited the coming of the Comforter, the Holy Spirit.*

**The Nicene Creed**

pp. 71-72

The Sermon

The Rev'd Nicholas Hatt, Rector

**Offertory Hymn 367** CROWN him with many crowns

*Diademata*

*After the biddings, please kneel*

The Prayer of Intercession & Invitation to Confession

pp. 75-76

**The Confession**

p. 77

The Absolution, Comfortable Words, & Thanksgiving

pp. 77-78

The Sanctus and Benedictus

p. 81

*Sanctus, Sanctus, Sanctus Dominus Deus  
Sabaoth.*

*Pleni sunt cœli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

Holy, Holy, Holy Lord

God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of

the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax

pp. 82-83

**The Prayer of Humble Access**

pp. 83-84

## The Agnus Dei

p. 84

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis. (bis).*

O Lamb of God, that takest away the sin of the world, have mercy upon us. (*repeat*).

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, grant us thy peace.

## Holy Communion

### Motet

*O Rex Gloriam* – G. P. da Palestrina (1525-1594)

*O Rex gloriae, Domine virtutum,  
qui triumphator hodie super omnes coelos  
ascendisti;  
ne derelinquas nos orphanos,  
sed mitte promissum Patris in nos,  
spiritum veritatis.  
Alleluia.*

O King of glory, Lord of all power,  
Who ascended to heaven on this day  
triumphant over all;  
Do not leave us as orphans,  
But send us the Father's promise,  
The spirit of truth.  
Alleluia.

## The Lord's Prayer

p. 85

## The Prayer of Thanksgiving

pp. 85-86

## The Gloria in Excelsis

p. 86

## The Blessing

**Closing Hymn 590** THE head that once was crowned with thorns *St Magnus*

## Voluntary

*Prelude in D*, BWV 532 - J. S. Bach (1685-1750)

**Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially:** James, Bruce, Bruce, Vernon, Eric, Jennifer, Peter, Wanda, Helen, Justin, Marie, Debbie, Max, David, Barbara, Patricia, Johanna, Lynn, the Almasalma Family, the family of Daruka, David, Justin, Brenda, Helen, Peter, Evelyn, Shauna, Jeff, the Kleven family, Brooke and (baby) Hendrik, Roseanna, the McAllister family, (baby) Thomas, Mada and Tony, Lowell, Richard, Jane, David and Heather, and Leona.

**For the Faithful Departed:** Margherita Mendel ('20), Tanya Jean Brooks ('09), and Bill Greencorn ('13), Flora Grandy ('07), Fr Eldie Richard ('13), Anne Marie Gibson ('08), David Moulton ('19), and Shirley Miles ('16).