



St. George's Anglican Church

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All Souls' Day

Commemoration of the Faithful Departed

November 2, 2021



The Resurrection. (1520 - 1525). Michaelangelo (1475 - 1564). Black chalk.

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

7:00 PM REQUIEM EUCHARIST

Celebrant: The Rev'd Nicholas Hatt, Rector

Mass setting: Missa pro defunctis

THE INTROIT

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion,
et tibi reddetur votum
in Jerusalem. Exaudi orationem meam;
ad te omnis caro veniet*

Rest eternal grant them, O Lord,
and let light perpetual shine upon them.
Thou, O God, art praised in Sion,
and unto thee shall the vow be performed
in Jerusalem; thou that hearest my prayer;
unto thee shall all flesh come.

THE KYRIE

*Kyrie eleison
Christe eleison
Kyrie eleison*

Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us.

THE COLLECTS

Most merciful Father, who hast been pleased to take unto thyself our brethren departed: Grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee faithfully in this world, we may, with all faithful Christian souls, be joined hereafter to the company of thy blessed Saints in glory; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, world without end.

R/ Amen.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord.

R/ Amen.

THE LESSON (WISDOM 3:1)

The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die; and their departure is taken for misery, and their going from us to be utter destruction; but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastened, they shall be greatly rewarded; for God proved them and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt-offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble; they shall judge the nations and have dominion over the people, and their Lord shall reign for ever and ever.

THE GRADUAL & TRACT

tone III.2



REST ETERNAL *grant* to ^them, O Lord, / and may light perpetual *shine* ~ up ~ on them.

The righteous shall be had in everlast-*ing* re-mem-brance: / He will not be afraid of any *e~vil~* tidings.

Absolve, O Lord, the souls of all the faithful departed from *e~v'ry* bond of sin, /
and by the help of thy Grace may they be worthy to escape the avenging judgement,
and enjoy the bliss of *ev~er~last-ing^* light.

SEQUENCE HYMN DAY OF WRATH

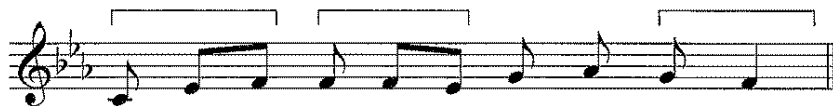
Dies Irae

Text: Thomas Celano (13th c). Trans. The Rev'd W. J. Irons (1848)

Music: Mode i



All 1 Day of wrath! O day of mourn-ing! See ful - fill'd the pro - phet's warn - ing!
Women 2 O what fear man's bos - om rend - eth, When from heav'n the Judge des - cend - eth,



1 Heav'n and earth in ash - es burn - ing!
2 On whose sen - tence all de - pend - eth!



Men 3 Won-drous sound the trum - pet fling - eth, Through earth's se - pul - chres it ring - eth,
Women 4 Death is struck, and na - ture quak - ing, All cre - a - tion is a - wak - ing,



3 All be - fore the throne it bring - eth.
4 To his Judge an an - swer mak - ing.



Men 5 Lo! the Book ex - act - ly word - ed, Where - in all hath been re - cord - ed;
Women 6 When the Judge his seat at - tain - eth, And each hid - den deed ar - rain - eth,



5 Thence shall judg - ment be a - ward - ed.
6 No - thing un - a - venged re - main - eth.



Men 7 What shall I, frail man, be plead - ing, Who for me be in - ter - ced - ing,
Women 8 King of Ma - jes - ty tre - men - dous, Who dost free sal - va - tion send us,



7 When the just are mer - cy need - ing?
 8 Fount of pi - ty, then be - friend us!



Men 9 Think, good Je - su, my sal - va - tion Caused thy won - drous In - car - na - tion;
Women 10 Faint and wea - ry thou hast sought me, On the Cross of suf - fer - ing bought me;



9 Leave me not to re - pro - ba - tion.
 10 Shall such grace be vain - ly brought me?



All 11 Low I kneel with heart sub - mis - sion, See like ash - es my con - tri - tion;



Help me in my last con - di - tion.



All 12 Ah! that day of tears and mourn - ing! From the dust of earth re - turn - ing,



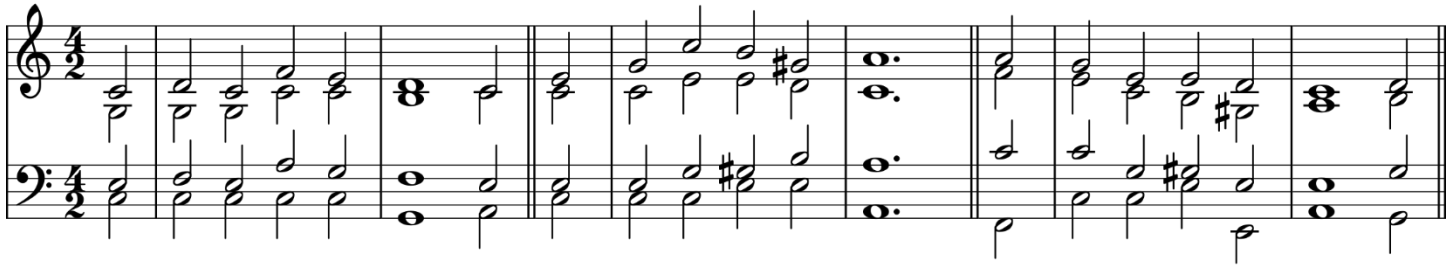
Man for judg - ment must pre - pare him; Spare, O God, in mer - cy spare him!

OFFERTORY HYMN 627 JERUSALEM THE GOLDEN

Ewing

Text: Bernard of Cluny (1145). Trans. The Rev'd J. M. Neale (1851)

Music: A. C. Ewing, 1857



1 Jerusalem the golden,
With milk and honey blest.
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not
What joys await us there,
What radiancy of glory,
What bliss beyond compare.

2 They stand, those halls of Sion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

3 There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they, who with their Leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesu, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

PRAYER FROM THE BURIAL OFFICE

The names of the faithful departed are read

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful are in joy and felicity: We praise and magnify thy holy Name for all thy servants who have finished their course and kept the faith; and committing all of them to thy gracious keeping, we pray that we with them, and with all those that are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord.

R/ Amen.

THE KONTAKION

Give rest, O Christ, to thy servants with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting. Thou only art immortal, the creator and maker of man; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Please kneel

THE CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION, COMFORTABLE WORDS & THANKSGIVING

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

R/ Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.

St Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

St John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St John 2:1-2

∿ THE Lord be with you;

℟ And with thy spirit.

∿ Lift up your hearts;

℟ We lift them up unto the Lord.

∿ Let us give thanks unto our Lord God;

℟ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things,

THROUGH Jesus Christ, our Lord, in whom hath shone forth unto us the hope of a blessed resurrection, that they who bewail the certain condition of their mortality may be consoled by the promise of immortality to come. For to thy faithful people, O Lord, life is changed, not taken away; and at the dissolution of the tabernacle of this earthly sojourning a dwelling place eternal is made ready in the heavens.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

THE SANCTUS & BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts,

Heaven and earth are full of thy glory.

Glory be to Thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

PRAYER OF CONSECRATION

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying,

Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R/ Amen.

THE PEACE

∴ The peace of the Lord be always with you;

R/ And with thy spirit.

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam*

O Lamb of God, that takest away the sin of the world,
grant them rest
O Lamb of God, that takest away the sin of the world,
grant them rest eternal.

THE HOLY COMMUNION

The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. Please remain in your pew until the greeter or sidesperson has indicated that it is time to go forward.

COMMUNION HYMN 633 THEY WHOSE COURSE ON EARTH IS O'ER

Vienna

Text: The Rev'd J. M. Neale (1851)

Music: J. H. Knecht (1797)



1 They whose course on earth is o'er
Think they of their brethren more?
They before the throne who bow,
Feel they for their brethren now?

5 Each to each may be unknown,
Wide apart their lots be thrown;
Differing tongues their lips may speak,
One be strong, and one be weak; -

2 We, by enemies distress -
They in paradise at rest;
We the captives - they the freed -
We and they are one indeed.

6 Yet in sacrament and prayer
Each with other hath a share;
Hath a share in tear and sigh,
Watch and fast, and litany.

3 One in all we seek or shun,
One - because our Lord is one;
One in heart and one in love -
We below, and they above.

7 Saints departed even thus
Hold communion still with us;
Still with us, beyond the veil
Praising, pleading without fail.

4 Those whom many a land divides,
Many mountains, many tides,
Have they with each other part,
Fellowship of heart with heart?

8 With them still our hearts we raise,
Share their work and join their praise,
Rendering worship, thanks and love
To the Trinity above.

COMMUNION MOTET

Music: William Byrd (1538-1623)

*Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.*

The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.

THE LORD'S PRAYER

∿ Let us pray.

Please kneel

∿ OUR Father

R/ who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

PRAYER OF THANKSGIVING

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R/ Amen.

THE DISMISSAL



∿ Re - qui - e - scant in pa - ce. R/ A - men.
May they rest in peace.

CLOSING HYMN 613 O WHAT THEIR JOY AND THEIR GLORY

O quanta qualia

Text: Peter Abelard (12th c). *Trans.* The Rev'd J. M. Neale (1854) *Music:* Adapted from La Feillée's Plain Chant (1808)



1 Oh, what their joy and their glory must be,
Those endless Sabbaths the blessed ones see!
Crowns for the valiant, to weary ones rest;
God shall be All, and in all ever blest.

4 There, where no troubles distraction can bring,
We the sweet anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people eternally raise.

2 What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Oh, that the blest ones, who in it have share,
All that they feel could as fully declare!

5 Now, in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh;
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

3 Truly Jerusalem name we that shore,
Vision of peace, that brings joy evermore;
Wish and fulfillment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

6 Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and in whom, the Son;
Through whom, the Spirit, with them ever One.

VOLUNTARY

Passacaglia in c, BWV 582 - J. S. Bach (1685-1750)

The Rev'd Nicholas Hatt, *Rector*
Garth MacPhee, *Director of Music*

For further information please visit our web site
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